



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, December 16, 2025

3:00 PM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. **Minutes/BOCC Public Meeting 11-18-2025**

Attachments: [11-18-2025 BOCC Meeting](#)

2. **Agreement for education services between DeSoto County Board of County Commissioners and The University of South Florida Board of Trustees.**

Attachments: [2026 USF SBDC-DeSoto](#)

3. **American Red Cross Facility Use Agreement**

Attachments: [2025 Turner Center-Facility-Use-Agreement 10-31-25 pdf](#)

4. **Patrick Leahy Bulletproof Vest Partnership Grant**

Attachments: [Resolution - Sheriff Vest Grant](#)
[Sheriff Office Grant App 12-16-25](#)

5. **Agreement / Cornerstone Community Partners / Environmental Review Services for CDBG Housing Projects**

Attachments: [25-18-00RFP Contract](#)

6. **Agreement Amendment / Financial Advisory Services / PFM Financial Advisors, LLC**

Attachments: [22-24-00RFP Agreement Amendment #1](#)

7. Declaration of Surplus Property

Attachments: [Surplus Declared List 12-16-25](#)

8. Resolution / Supplemental Agreement / FDOT LAP Sidewalk Design Services for C.R. 760

Attachments: [444206-1-38-01 Resolution #2 Supplemental Agreement](#)
[444206-1 Draft Supplemental LAP Agreement #1 - approved](#)

9. Agreement Amendment / Lobbying Services and Networking of Grants with Appropriations / The Southern Group of Florida, Inc.

Attachments: [Agreement Amendment - Extension #5](#)

10. Agreement Amendment #2 / Brokerage Services - Employee Benefits / Brown & Brown, Incorporated

Attachments: [23-32-00RFP Agreement Amendment #2](#)

PRESENTATION

11. Presentation on the planned TV Series based on the novel "A Land Remembered."

12. Presentation of Service Offering / Comprehensive Plan Update

REGULAR BUSINESS

13. Technical Revision/Local Housing Assistance Plan

Attachments: [Current with attachments June 10_2025.pdf](#)
[December 2025 Tech Revision.pdf](#)

14. Replacement of Landfill truck weigh scale

Attachments: [LANDFILL SCALE REPLACEMENT AGREEMENT](#)

15. Certificate of Public Convenience and Necessity (COPCN) Designation

Attachments: [Aloha Medical Services COPCN](#)

16. Accounts and Warrants Drawn Per Schedule of Bills Payable.

Attachments: [AP Check Report - Warrants 11-18-25 to 12-08-25](#)

17. Resolution/Budget Amendment Fiscal Year 2025/2026

Attachments: [Resolution Summary and Narrative](#)
[2026-24 Sheriff](#)
[2026-25 Environmental Svcs-Landfill Trust](#)
[2026-26 SHIP](#)
[2026-27 General Fund](#)
[2026-28 Environmental Services](#)

18. Resolution/Community Development Block Grant Disaster Recovery (CDBG-DR)

Attachments: [Enabling Resolution for CDBG-DR Mills Generator HI002 - Agreement](#)

19. Contract Award /Construction Services for King and Baker Drainage System Replacement Project

Attachments: [25-12-00ITB - Contract](#)

20. Contract Award / Construction Services for C.R. 769 Bridge over Horse Creek

Attachments: [26-02-00ITB Contract](#)

PUBLIC HEARING

21. Ordinance Creating Section 20-233 Family Homestead Exemption of the LDR (LDR-0011-2025)

Attachments: [2025-11-25 Final SR for PC](#)
[Resolution #2025-068](#)
[FDC 2025-10-09 No Comment Response](#)
[2025-11-25 Final Ordinance for PC](#)

22. Ordinance / Comprehensive Plan Text Amendment adding Family Homestead Exemption to the Future Land Use Element (County Initiated) Adoption

Attachments: [2025-12-05 Ordinance CPA Homestead BOCC Adoption Final](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

RECESS UNTIL 6:30 PM PUBLIC HEARING

PUBLIC HEARING

23. Osceola/VCH Mediated Settlement Agreement (FLUEDRA)

Attachments: [FLUEDRA Mediated Agreement \(11.10.25\) clean](#)

24. Amended Resolution 2025-031, Approving Special Exception Use for Osceola/VCH pursuant to Mediated Settlement Agreement

Attachments: [Amended Resolution Osceola-VCH](#)

QUASI-JUDICIAL PUBLIC HEARING

25. Resolution / Bridlewood of Arcadia, LLC / Improvement Plan Modification - SITE-0155-2025

Attachments: [2025-12-08 11 25 Bridlewood SR for BOCC](#)
[Location Map-Bridlewood](#)
[FLU Map](#)
[Zoning Map](#)
[Master Site Plan](#)
[2025-12-08 11 23 Resolution SITE-0155-2025 Bridlewood](#)
[Improvement Plan Modification for BOCC](#)

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.