



DeSoto County

Planning Commission

Meeting Agenda

Tuesday, October 7, 2025

5:30 PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

SET OR AMEND THE AGENDA

PUBLIC FORM FOR NON-AGENDA ITEMS

PROOF OF PUBLICATION: MOTION TO FILE PROOF OF PUBLICATION

1. Proof of Publication

[25-1318](#)

Attachments: [Legal Ad Publisher Affidavit MCCLELLAND-96-3970877-1](#)
[Legal Ad Tear Sheet TheDailySun_20250926_A10](#)

MEETING MINUTES

2. Planning Commission Meeting Minutes from September 2, 2025

[25-1317](#)

Attachments: [9-2-2025 PC Meeting Minutes-Draft](#)

DEVELOPMENT DIRECTOR COMMENTS

ACTION ITEMS

3. Ordinance / McAlpine PUD / Rezone (RZNE-0062-2025)

[25-1311](#)

Attachments: [2025-09-22 RZNE 0062 2025 McAlpine SR FINAL](#)
[Location Map](#)
[FLUM](#)
[Zoning Map](#)
[24006511 PUD PLAN 2025-04-10](#)
[2025-09-22 Ord for McAlpine FINAL](#)

4. Ordinance / Maria G. Mendieta Olvera / Rezone (RZNE-0070-2025) [25-1312](#)
Attachments: [2025-09-05 Staff Report - RZNE-0070-2025 for PC](#)
[Location Map](#)
[FLUM](#)
[Zoning Map](#)
[2025-09-05 Ordinance - RZNE-0070-2025 for PC](#)
5. Resolution / Bernardo Hernandez-Villanueva / Special Exception (USE-0188-2024) [25-1313](#)
Attachments: [2025-09-08 USE-0188-2024 Villanueva SR for PC](#)
[Location Map](#)
[FLUM](#)
[Zoning Map](#)
[Special Exception Concept Plan for hearings](#)
[2025-09-08 USE-0188-2024 Villanueva Resolution for PC](#)
6. Ordinance / Easy Mini Storage / Small Scale Comprehensive Plan Map Amendment (COMP-0013-2025) [25-1314](#)
Attachments: [2025-08-22 Quave COMP-0013-2025 SR for PC](#)
[Location Map](#)
[FLUM](#)
[Proposed Future Land Use Map - Easy Mini Storage](#)
[Zoning Map](#)
[2025-08-22 Ordinance - Quave small scale map amendment for PC](#)
7. Ordinance / Amending Section 20-1581 of Article XI "Administration and Enforcement" Chapter 20 of The DeSoto County Land Development Regulation [25-1315](#)
Attachments: [Ordinance re Notice for Code Enforcement](#)
8. Resolution / Transmittal of a Comprehensive Plan Text Amendment to the Future Land Use Element related to Density and Intensity (COMP-0015-2025) [25-1316](#)
Attachments: [2025-09-24 SR COMP-0015-2025 County NHood](#)
[2025-09-24 Resolution-Comp Amend Density](#)

PLANNING COMMISSION MEMBER REMARKS**NEXT MEETING****ADJOURNMENT**

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material. If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least forty-eight hours prior to the hearing.