



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, November 18, 2025

3:00 PM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. Agreement Amendment/Tiny Town Administrative Services

Attachments: [23-21-00RFP Agreement Amendment # 3](#)

2. MOU / Senior Friendship Centers

Attachments: [Desoto LIHEAP 10.1.25 to 9.30.26 UPDATED.pdf](#)

3. Agreement Amendment/Middle School I0167-Time Extension, Scope Revision, and Additional Funds Request

Attachments: [10167-A3-Ready for Signature](#)

4. Purchase of Western Star Dump Truck

Attachments: [Western Star Dump Truck Quote.pdf](#)

5. Agreement Amendment/ CDBG MT040 County Road 769 Bridge Repair time extension.

Attachments: [MT040 - A2](#)

6. Agreement Amendment / CDBG MT041 King and Baker Drainage Project time extension.

Attachments: [MT041-A2](#)

7. Emergency Management Performance Grant (EMPG)

Attachments: [FY25 EMPG Desoto County Agreement G0630](#)

8. Minutes/BOCC Public Meeting 10-28-2025

Attachments: [10-28-2025 BOCC Meeting](#)

9. Revised Classification and Pay Plan.

Attachments: [Probation and Pretrial Services Supervisor](#)
[Probation and Pretrial Officer](#)
[Fire & Life Safety Inspector PT](#)
[Classification & Pay Plan 11-18-25](#)

PRESENTATION

10. Presentation/OSH Teacher & Staff Housing Development “The Reserve at Nocatee”

Attachments: [Desoto School Dist - Community Meeting Slides](#)

11. Law Enforcement Assessment Program Recalculation for the Methodology of the Municipal Services Taxing Unit Study presentation.

Attachments: [desoto county law enforcement mstu memo 20251015](#)
[desoto law enforcement mstu presentation final](#)

EMERGENCY ITEM

11a. Resolution/Burn Ban

Attachments: [Burn Ban Resolution 11-2025](#)
[Ordinance 2017-07 - Emergency Drought Fire Hazard](#)

REGULAR BUSINESS

12. Proclamation/Farm-City Week

Attachments: [Farm City Week 2025](#)

13. Contract/Parks & Recreation Director.

Attachments: [Sean Campbell Resume & Letter of Interest](#)
[Employment Contract - Sean Campbell](#)

14. Womack Sanitation / Audit Determination

15. Election of Chair and Vice-Chair to take effect at the end of the Board meeting today.

16. Accounts and Warrants Drawn Per Schedule of Bills Payable.

Attachments: [AP Check Report - Warrants 10-28-25 to 11-06-25](#)

17. Proposal/The Grey Rock Group

Attachments: [Proposal, The Grey Rock Group.pdf](#)

18. Ordinance/Amending Chapter 2 "Administration," of the DeSoto County Code of Ordinances related to member terms, qualifications, and attendance for the Economic Development Advisory Committee.

Attachments: [Ordinance Amending Economic Development Advisory Committee \(updated 10.28\)](#)

19. Purchase of a 60kw Caterpillar Generator and Automatic Transfer Equipment through Sourcewell from Ring Power a CAT Dealer

Attachments: [Ring Power - Sourcewell piggyback](#)
[RPC Quote - DeSoto County FS2, JM25](#)
[PSQ_149700_20251021181725](#)

20. Change Order #3 Annual Paving

Attachments: [CO#3 ANNUAL PAVING](#)

21. Resolution/Budget Amendment Fiscal Year 2024/2025

Attachments: [Resolution](#)
[Summary and Narrative](#)
[2025-163 Budget Carryovers-11-18-2025](#)
[2025-164 Law Enforcement Trust \(Q4\)](#)
[2025-165 EOY](#)

22. Resolution/Budget Amendment Fiscal Year 2025/2026

Attachments: [Resolution](#)
[Summary and Narrative](#)
[2026-9 General Fund Elected Officials](#)
[2026-13 Budget Carryovers-11-18-2025](#)
[2026-14 Opioid Fund](#)
[2026-15 Capital Road Projects](#)
[2026-16 Special Projects CDBG Generator](#)
[2026-18 Public Safety](#)
[2026-19 E911 11-18-2025](#)
[2026-20 Sheriff](#)

23. Osceola/VCH Mediated Settlement Agreement (FLUEDRA)

Attachments: [FLUEDRA Mediated Agreement \(11.10.25\) clean](#)

24. Amended Resolution 2025-031, Approving Special Exception Use for Osceola/VCH pursuant to Mediated Settlement Agreement

Attachments: [Amended and Restated Resolution 2025-031\(A\) \(draft 11.11\)](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

RECESS UNTIL 6:30 PM PUBLIC HEARING

QUASI-JUDICIAL PUBLIC HEARING

**25. Resolution / Mt. Ephraim Baptist Church, Inc. / Special Exception
(USE-0193-2024)**

Attachments: [2025-10-14 Mt Ephraim Baptist Church USE 0193 2024 DRAFT SR
with mms edits \(cao\)](#)
[Location Map-Mt. Ephraim
FLUM
ZONING MAP
02 Revised Site Plan
2025-10-14 Resolution Mt Ephraim Baptist Church USE-0193-2024
with mms edits \(cao\)](#)

**26. Ordinance / JBCC Veterans Blvd. LLC (Veterans Storage) Rezone -
RZNE-0067-2025**

Attachments: [2025-10-14 RZNE-0067-2025 Veteran Storage Ord for PC
Location Map
FLUM
Zoning
Site Plan - Signed 05.13.25 5
2025-10-14 RZNE-0067-2025 Veterans Storage SR for PC](#)

27. Resolution / JBCC Veterans Blvd. LLC (Veterans Storage) SITE-0125-2023

Attachments: [2025-11-07 SITE-0125-2023 Veteran's Storage IP for BOCC
Location Map
FLUM
Zoning
Plan Dated 10-13-25 - BOCC
2025-11-07 Resolution SITE 0125-2023 Veterans Storage IP for
BOCC](#)

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.