



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, June 23, 2026

3:00 PM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. **Resolution/Application for the Community Development Block Grant - Spring Lake Drainage Project.**

Attachments: [ENABLING RESOLUTION SPRING LAKE DRAINAGE PROJECT](#)
[Ian_HMGMP Application_Final](#)
[Hurricane Ian_HMGMP_Application_Budget_AWP_DOB](#)

2. **Minutes/BOCC Public Meeting 04-28-2026 and 05-12-2026 and BOCC Workshop 05-12-2026**

Attachments: [BOCC Meeting Minutes 04-28-2026](#)
[BOCC Meeting Minutes 05-12-2026 Comp Plan Workshop 2](#)
[BOCC Meeting Minutes 05-12-2026](#)

3. **Special Needs Shelter / Agreement / South Florida State College**

Attachments: [DeSoto County Special Needs Shelter 2026 - 2028](#)

4. **Grant Agreement 26-04-07/Florida Department of Management Services - Rural County Grant Program**

Attachments: [DeSoto_RuralGrantAgreement_26-04-07_CLEAN](#)

5. **CFRPC contract to conduct Small Quantity Generators of Hazardous Waste Assessment Survey and Verification**

Attachments: [CFRPC - DeSoto ILA SQG 3-21-26 draft \(tc\)](#)

REGULAR BUSINESS

6. **Resolution/Budget Amendment Fiscal Year 2025/2026**

Attachments: [Resolution Summary and Narrative 2026-111 Opioid Fund](#)
[2026-113 E911](#)
[2026-114 Utilities Operations](#)

7. **Resolution/Amend Building Department Fee Schedule**

Attachments: [DESOTO COUNTY Res 06.23.2026 - updated fee schedule.docx](#)
[Building Fee Schedule 2026 - Exhibit A.docx](#)

8. **Temporary Moratorium on Data Centers**

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

RECESS UNTIL 6:30 PM PUBLIC HEARING

PUBLIC HEARING

9. **Ordinance / Dissolving the Oak Stone East Community Development District**

Attachments: [2026-05-07 Oak Stone East CDD Staff Report on Petition to Dissolve Final for BOCC](#)
[Ordinance #2019-3 = Establish Oak Stone East Community Development District](#)
[Petition to Dissolve Oak Stone East CDD](#)
[Oak Stone East - Special Districts Online List, 4914-9963-7685-1](#)
[2026-05-08 Ordinance to Dissolve Oakstone CDD Final for BOCC](#)

10. **Ordinance / Establishing the Oak Stone Community Development District (USE-0231-2026)**

Attachments: [2026-05-07 Oak Stone Staff Report Petition to Establish Oak Stone CDD Final for BOCC](#)
[Petition to Establish Oak Stone CDD](#)
[2026-05-07 Ordinance for Oak Stone CDD Final for BOCC](#)

QUASI-JUDICIAL PUBLIC HEARING

11. Ordinance / Maria's Rentals / Rezone (RZNE-0046-2023)

Attachments: [2026-04-20 2026-04-17 RZNE 0046-2023 Maria's Rentals SR Final for PC](#)
[Location Map](#)
[FLUM](#)
[ZONING MAP](#)
[Comp Plan Policies exhibit](#)
[Ordinance RZNE-0046-2023 Maria's Rentals Final for BOCC 6-23-26 -tc](#)

12. Ordinance / RD Welch / Rezone (RZNE0080-2026)

Attachments: [2026-04-28 Staff Report RZNE-0080-2026 for PC](#)
[Location Map](#)
[FLU Map](#)
[Zoning Map](#)
[2026-04-28 Ordinance RZNE-0080-2026 for PC](#)

13. Resolution / Craig's RV Park Inc. (Hahn Towers Inc.) / Special Exception (USE-0215-2025)

Attachments: [2026-05-15 USE-0215-2024 Cell Tower \(Craig's RV Park\) SR Final for PC](#)
[FLUM](#)
[Zoning Map](#)
[Exhibit D Special Exception Concept Plan](#)
[Exhibit E RESOLUTION 2023-01-VARIANCE CRAIG'S RV Resolution 2026-002 REPEALING BOA Resolution 2023-01](#)
[Exhibit F LOR Map 71](#)
[Exhibit G Planning Director Waiver](#)
[2026-05-15 USE-0215-2025 Craigs RV Resolution Final for PC](#)

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.