



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, June 9, 2026

9:00 AM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

PRESENTATION

1. Employee & Recognition Awards [26-1838](#)

CONSENT AGENDA-MOTION TO APPROVE

2. H-GACBuy Interlocal Contract for Cooperative Purchasing [26-1826](#)

Attachments: [HGACBUY](#)

3. Purchase of Public Safety Boating Equipment [26-1825](#)

Attachments: [Rescue Boat HGAC quote](#)

4. Resolution/Adoption of the Cash Handling and Rounding Policy [26-1812](#)

Attachments: [Cash Handling and Rounding Policy.pdf](#)
[Resolution.docx](#)

REGULAR BUSINESS

5. Proclamation/Juneteenth Day 2026 [26-1810](#)

Attachments: [Juneteenth Day 2026](#)

6. Resolution/Budget Amendment Fiscal Year 2025/2026 [26-1828](#)
Attachments: [Resolution Summary and Narrative](#)
[2026-106 Utilities Capital Wastewater](#)
[2026-110 Public Safety](#)
7. Accounts and Warrants Drawn Per Schedule of Bills Payable. [26-1819](#)
Attachments: [AP Check Report - Warrants 04-28-26 to 05-26-26](#)
8. Fort Ogden Railroad Crossing Request for Direction [26-1789](#)
Attachments: [Fort Ogden RR Crossings Exhibits](#)
[Seminole Gulf Railway- CRISI Grant Letter 04-30-2026 \(1\)](#)
9. Liverpool & Boll Weevil Seminole Gulf Proposals [26-1790](#)
Attachments: [Seminole Gulf Liverpool Quote](#)
[Seminole Gulf Boll Weevil Quote](#)
10. Resolution/Appointment of alternate member to the Planning Commission and Board of Adjustment [26-1817](#)
Attachments: [2026-5-20 Jennifer Bowser PC Alt. Appointment](#)
11. Cooperative Purchase Agreement Generator Repair and Maintenance [26-1822](#)
Attachments: [CAT SOURCEWELL](#)
12. Contract / Construction - Mills Generator Project [26-1840](#)
Attachments: [26-13-01ITB Contract - Final](#)
13. Approval of Surplus Property Sale- 11212 SW Cedar Ave. [26-1829](#)
Attachments: [BillOfSale12112 Cedar](#)
14. Resolution/Burn Ban/Drought Emergency expires [26-1842](#)
Attachments: [Resolution ending Burn Ban 6-9-2026](#)
15. Funding Agreement / Florida Department of Environmental Protection [26-1827](#)
Attachments: [FDEP\(L0181_ DeSoto County](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

ADJOURNMENT

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.