



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, April 28, 2026

3:00 PM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. **Public Official Bond term date revised for County Commissioner of District 1 and District 5.**

Attachments: [Sufficiency Bonds Listing - 4-28-26](#)

[Bond Rider correcting Term to 11.20.2028 21BSBIY0587 Steven F Hickox](#)

[Bond Rider correcting Term to 11.20.2028 21BSBIY7228 Jerod Gross](#)

2. **Resolution appointing a new member to the Economic Development Advisory Committee**

Attachments: [EDAC Resolution 2026 Justin Fussell](#)

3. **Contract Reassignment- Surveying and Mapping, LLC**

Attachments: [AMENDMENT-REASSIGNMENT - Hyatt and Surveyingfinal Letter of Assignment Hyatt-Sam Desoto County](#)

4. **Piggyback Agreement / Okeechobee County / Clarke Environmental Mosquito Management, Inc for FY 2026.**

Attachments: [Clarke Third Amendment - Exercising Second Renewal Signed 2026](#)

5. **Application/Community Development Block Grant Library Hardening and Generator**

Attachments: [PID- 142352 DeSoto County Library Ian HMGMP Application_Final ENABLING RESOLUTION LIBRARY](#)

6. **Application/Community Development Block Grant Fire Station 1 Safe Room**

Attachments: [PID-142345 Ian_HMGMP Application_Final ENABLING RESOLUTION SAFE ROOM FS 1](#)

REGULAR BUSINESS

7. **Utility Service and Conveyance Agreement (Water and Phase 1 Wastewater ERU Allocation)**

Attachments: [Utility Service & Conveyance Agreement \(Water & Ph 1 WW ERU Allocation\) \(McAlpine\) \(Maronda\)](#)

8. **Preserve Utility Easement - Preserve Phase 3**

Attachments: [Utility Service & Conveyance Agreement for Preserve Desoto Two LLC](#)
[23691 PUE Sketch & Description Ph3 S&S](#)
[23691 2026-04-20 Utility Easement Phase 3 Executed](#)

9. **Resolution/Budget Amendment Fiscal Year 2025/2026**

Attachments: [Resolution Summary and Narrative](#)
[2026-79 Capital Road Grant Projects](#)
[2026-80 General Fund Non Depart.](#)
[2026-82 Law Enforcement Trust \(Q2\)](#)
[2026-83 Special Projects](#)

10. **Resolution/Opioid Litigation Settlements**

Attachments: [Resolution Authorizing County Admin Execute Opioid Settlements Action Required Six Remnant Defendants_Opioi](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

RECESS UNTIL 6:30 PM PUBLIC HEARING

PUBLIC HEARING

11. Ordinance / Comprehensive Plan Amendment Adoption / Affordable Housing-Density (COMP-0015-2025)

Attachments: [2026-04-16 COMP-0015-2025 Affordable Housing Density SR for BOCC Adoption](#)
[Exhibit D Supportive Data and Analysis Report](#)
[DC Comment Letter 4-13-26](#)
[2026-04-16 COMP-0015-2025 Affordable Housing Density Ord for BOCC](#)

12. Ordinance / Land Development Regulation Amendment / Affordable Housing-Density (LDR-0013-2026)

Attachments: [2026-04-16 LDR Affordable Housing SR for BOCC](#)
[2026-04-16 Ord Affordable Housing Ord for BOCC](#)

13. Ordinance / Comprehensive Plan Amendment / Essential Services (COMP-0017-2025)

Attachments: [2026-04-06 CPA Essential Services SR for BOCC](#)
[DC Comment Letter 4-13-26](#)
[2026-04-06 ORDINANCE CPA Essential Services for BOCC](#)

14. Ordinance / Land Development Regulation Amendment / Essential Services (LDR-0012-2025)

Attachments: [2026-04-06 Essential Services LDR Amend SR for BOCC](#)
[2026-04-06 Ord Essential Services Amend LDR for BOCC](#)

QUASI-JUDICIAL PUBLIC HEARING

15. Resolution / Arcadia Self Storage / Development Plan (SITE-0154-2024)

Attachments: [2026-04-06 Staff Report SITE-0154-2024 Arcadia Self Storage for BOCC](#)
[Location Map](#)
[ZONING MAP](#)
[FLUM](#)
[Development Plan BOCC](#)
[2026-04-06 Resolution SITE-0154-2024 Arcadia Self Storage](#)

16. Resolution / City of Arcadia Airport / Development Plan (SITE-0115-2023)

Attachments: [2026-03-17 City Arcadia Airport DP SR Final Clean](#)
[Location Map](#)
[FLUM](#)
[Zoning Map](#)
[Airport Master Plan](#)
[2026-03-19 Resolution SITE-0115-2023 City of Aradia Airport DP Final for BOCC](#)

SUPPLEMENTAL BOARD DOCUMENTS

ADJOURNMENT

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.