



# DeSoto County

## Board of County Commissioners

### Meeting Agenda

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Monday, September 8, 2025

6:30 PM

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#### Tentative Budget Hearing

#### CALL TO ORDER

#### ROLL CALL

#### TURN OFF OR SILENCE ALL CELL PHONES

#### PRESENTATION

1. PowerPoint presentation on the 2025-2026 Budget

Attachments: [Tentative Budget Hearing \(09-08-2025\) FINAL FY25-26 \(09-04-2025\)](#)

#### PUBLIC HEARING

#### CONSENT AGENDA-MOTION TO APPROVE

2. Resolution/Golden Melody Lighting District Special Assessment Rate 2025-2026  
Attachments: [Golden Melody Rate Resolution 2025](#)
3. Resolution/Harlem Heights Lighting District Special Assessment Rate 2025-2026  
Attachments: [Harlem Heights Rate Resolution 2025](#)
4. Resolution/Kings Crossing Lightning District Special Assessment Rate 2025-2026  
Attachments: [Kings Crossing Rate Resolution 2025](#)
5. Resolution/Lake Suzy Lighting District Special Assessment Rate 2025-2026  
Attachments: [Lake Suzy Rate Resolution 2025](#)
6. Resolution/Ogden Acres Lighting District Special Assessment Rate 2025-2026  
Attachments: [Ogden Acres Rate Resolution 2025](#)
7. Resolution/Peace River Lighting District Special Assessment Rate 2025-2026  
Attachments: [Peace River Rate Resolution 2025](#)

8. Resolution/Spring Lake Lighting District Special Assessment Rates 2025-2026  
Attachments: [Spring Lake Rate Resolution 2025](#)
9. Resolution/Sunny Breeze Lighting District Special Assessment Rates 2025-2026  
Attachments: [Sunny Breeze Rate Resolution 2025](#)
10. Resolution/Solid Waste Disposal (Landfill) Benefit Unit Special Assessment Rate 2025-2026  
Attachments: [Resolution Solid Waste Disposal](#)

#### **REGULAR BUSINESS**

11. Assessment Rate Resolution/Fire Protection Services  
Attachments: [amended and restated FAR 8-12-25 draft](#)
12. Assessment Rate Resolution/Emergency Medical Services  
Attachments: [AmendedandRestatedFAR\\_EMS Tax 8-12-25 draft](#)
13. Resolution/Residential Solid Waste Collection and Disposal Rate 2025/2026  
Attachments: [Resolution 2025-2026 Solid Waste Assessment](#)
14. Resolution 2025-2026 Tentative Millage Rates  
Attachments: [Tentative Millage Resolution 2025-2026 9-08-2025](#)
15. Resolution 2025-2026 Tentative Budget  
Attachments: [Tenative Budget Resolution 2025-2026 09-08-2025](#)

#### **ADJOURNMENT**

#### **SUPPLEMENTAL BOARD DOCUMENTS**

**NOTE:** For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.