



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, July 28, 2026

3:00 PM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. Minutes/BOCC Public Meetings 05-26-2026, 06-09-2026, 06-23-2026 and BOCC workshop 06-09-2026

Attachments: [BOCC Meeting Minutes 05-26-2026](#)
[BOCC Meeting Minutes 06-09-2026 Comp Plan Workshop](#)
[BOCC Meeting Minutes 06-23-2026](#)
[BOCC Meeting Minutes 06-09-2026](#)

2. Contract Reassignment / Apex Companies, LLC / Engineer of Record

Attachments: [25-20-00RFQ Contract Amendment #1.pdf](#)
[Apex Letter of Assignment.pdf](#)

3. Approval of Holiday Schedule 2027.

Attachments: [Holiday Schedule 2027](#)

4. Grant Agreement between the Florida Department of Law Enforcement (FDLE) and the DeSoto County Board of Commissioners

Attachments: [AJ005 - DeSoto County - Signature Request](#)

REGULAR BUSINESS

5. Apex Companies, LLC - Utilities - Facilities Plan

Attachments: [WA_DrinkingWaterFacilitiesPlan](#)
[Work Auth - Utilities Drinking Water Facilities Plan7-28](#)

6. Piggyback Agreement / City of Ormond Beach / Electrical and Mechanical Maintenance, Incorporated

Attachments: [Piggyback Agreement - EMMI.pdf](#)

7. Approval of Group Insurance for Plan Year 2026-2027.

Attachments: [DeSoto County BOCC Renewal Proposal 2026-27 - 7.16.2026](#)

8. SCS Engineers - Supplemental Agreement (Work Authorization) for Landfill Expansion Zones 6 and 7 Design and Permitting Services

Attachments: [26-08-00RFQ Supplemental Agreement #1](#)

9. Resolution/Budget Amendment Fiscal Year 2025/2026

Attachments: [Resolution](#)
[Summary and Narrative FBF Template Final Rev1](#)
[2026-124 Fund Balance Carry Forward to FY26](#)
[2026-125 Law Enforcement Trust \(Q3\) Rev](#)
[2026-127 Sheriff](#)
[2026-132 Landfill Construction](#)

10. Resolution / Temporarily Suspending Certain Truck Traffic Restrictions on Turner Avenue for Livestock Transport.

Attachments: [Resolution - Temporary Suspension No Thru Traffic Turner Avenue](#)
[Resolution #1988-55 TURNER AVE](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

RECESS UNTIL 6:30 PM PUBLIC HEARING

PUBLIC HEARING

11. Ordinance / Joseph Minore / Land Development Regulation amendment (LDR-0010-2025)

Attachments: [2026-05-22 Staff Report LDR Amen Joseph Minore Final for PC](#)
[CAO 2026-05-21 Ord Primitive Camping](#)

12. Ordinance / Data Center Moratorium

Attachments: [2026-06-29 Ordinance - Data Center Moratorium \(BOCC\) v3](#)

QUASI-JUDICIAL PUBLIC HEARING

13. Ordinance / Vitali Ostrikov / Rezone (RZNE-0081-2026)

Attachments: [staff report RZNE-0081-2026](#)

[Location Map](#)

[FLU Map](#)

[Zoning Map](#)

[Ordinance RZNE-0081-2026](#)

14. Resolution / Jesse and Amorette Sterling / request for time extension for a special exception (USE-0060-2021)

Attachments: [2026-06-29 Memo to BOCC Final](#)

[Extension Request - Exhibit A](#)

[Meza Staff Report - Exhibit B](#)

[Meza Concept Plan - Exhibit C](#)

[Resolution No. 2021-42 - Exhibit D](#)

[Applicable LDR Regulations - Exhibit E](#)

[Future Land Use Map - Exhibit F](#)

[Zoning Map - Exhibit G](#)

[2026-06-29 Denial Resolution for BOCC](#)

15. Resolution / Eli's Western Wear Inc. / Development Plan (SITE-0167-2025)

Attachments: [2026-06-15 Staff Report SITE-0167-2025 Eli's Western Wear Final](#)

[BOCC](#)

[Location Map](#)

[FLU Map](#)

[Zoning Map](#)

[Site Plan Revised 9-25-25](#)

[2026-06-15 Resolution SITE-0167-2025 Eli's Western Wear DP Final](#)

[BOCC](#)

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.