



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, July 14, 2026

9:00 AM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. Mosquito Control - Detailed Work Plan Budget

Attachments: [DeSoto Detailed Work Plan Budget 2026-2027](#)

2. Amendment/Community Development Block Grant MS010

Attachments: [MS010-A1](#)

PRESENTATION

3. Presentation of the 2024/2025 Audited Financial Statements.

Attachments: [DeSoto County FY2025 Audited Financial Statements.pdf](#)
[04510AR25 Final DeSoto CW SAS114.pdf](#)

REGULAR BUSINESS

4. Proclamation/ Pretrial Service and State and County Probation Supervision Week 2026

Attachments: [Pretrial, Probation, Parole Supervision Week 2024](#)

5. Agreement Award / Computers at Work, Incorporated dba vTECH io / Managed I.T. Services

Attachments: [26-11-00RFP Contract - Final.pdf](#)

6. **Contract Award / FY 2025/26 Annual Road Striping / McShea Contracting, LLC**
Attachments: [26-19-00ITB Contract.pdf](#)
[26-19-00ITB Bid Tabulation.pdf](#)
7. **Accounts and Warrants Drawn Per Schedule of Bills Payable.**
Attachments: [AP Check Report - Warrants 05-27-26 to 06-22-26](#)
8. **Resolution / Preliminary Rate Resolution for Fire Protection**
Attachments: [Preliminary Rate Resolution for Fire Protection](#)
9. **Resolution/ Preliminary Rate Resolution for Emergency Medical Services (EMS)**
Attachments: [Preliminary Rate Resolution for Emergency Medical Services](#)
10. **Resolution/Budget Amendment Fiscal Year 2025/2026**
Attachments: [Resolution](#)
[Summary and Narrative](#)
[2026-117 Law Enforcement Trust- General Fund](#)
[2026-118 Library](#)
[2026-119 Sheriff Article V \(Q2 & Q3\)](#)
[2026-120 General Fund](#)
[2026-122 Public Safety](#)
11. **Tourism Marketing Matching Grant for the Arcadia Rodeo Association**
Attachments: [Final Rodeo Marketing Grant Application \(1\)](#)
12. **Resolution/Amendment to Utility Fee Schedule B**
Attachments: [Sec. 12 74.5. Transported liquid waste regulations and procedures](#)
[Schedule B - Track Changes](#)
[Resolution-Fee Amendment for Liquid Waste draft.](#)
13. **Contract Change Order #1 / Construction Services for C.R. 769 Bridge over Horse Creek**
Attachments: [26-02-00ITB Contract Change Order #1.pdf](#)
14. **Cooperative Piggyback Purchase Agreement-C.A.P Government Inspection Services**
Attachments: [CAP - City of Palm Bay Cooperative \(Piggyback\) Purchase Agreement](#)
15. **Resolution/Burn Ban/Drought Emergency expires**
Attachments: [Resolution ending Burn Ban 7-14-2026](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.