



# DeSoto County

## Board of County Commissioners

### Meeting Agenda

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Tuesday, March 10, 2026

9:00 AM

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#### CALL TO ORDER

#### ROLL CALL

#### TURN OFF OR SILENCE ALL CELL PHONES

#### PRAYER/PLEDGE OF ALLEGIANCE

#### INTRODUCTION OF ELECTED OFFICIALS

#### SET/AMEND

#### PUBLIC FORUM FOR NON-AGENDA ITEMS

#### CONSENT AGENDA-MOTION TO APPROVE

1. Suncoast Remake Learning Days Letter of Agreement

Attachments: [2026 Suncoast Remake Learning Days Agreement](#)

2. Memorandum of Agreement (MOA) for Use of Starlink Satellite Kits between the Florida Division of Emergency Management (FDEM) and DeSoto County Emergency Management

Attachments: [Starlink FDEM DESOTO MOA](#)

#### PRESENTATION

3. Recognition and Presentation of Certificates to DeSoto County Library Volunteers

#### REGULAR BUSINESS

4. Proclamation/American Red Cross Month 2026

Attachments: [Red Cross Proclamation 3-10-2026](#)

5. Centerstone Grant Designation Letter

Attachments: [CTC - Centerstone Letter](#)

6. **Resolution/Agreement Stellar Construction**  
**Attachments:** [Tiny Town Reso - tc](#)  
[26-03-01ITB Bid Tabulation](#)  
[Stellar Agreement](#)
7. **Accounts and Warrants Drawn Per Schedule of Bills Payable.**  
**Attachments:** [AP Check Report - Warrants 01-27-26 to 02-24-26](#)
8. **Request for Congestion Management Funding - US 17 at CR 760/SW Welles Avenue**  
**Attachments:** [US 17 LocationMap](#)  
[CMS Request Letter - US 17 at CR 760-pdf](#)
9. **Contract Award / FDOT LAP Sidewalk Construction Services for C.R. 760A / Blacktip Services, Incorporated**  
**Attachments:** [26-06-00ITB Contract](#)  
[26-06-00ITB Bid Tabulation](#)
10. **Professional Services Agreement / Wastewater Treatment Plant Expansion Phase 1 CEI Services / The Weiler Engineering Corporation**  
**Attachments:** [26-01-00RFQ Contract](#)
11. **Agreement Amendment No. 3 / DeSoto County Regional Wastewater Treatment Plant Expansion Phase 1 / Kimley-Horn and Associates, Inc.**  
**Attachments:** [26-01-00RFQ Contract - Kimley Horn](#)
12. **Bid Awards/SHIP - HHRP**  
**Attachments:** [Bid Tabs.pdf](#)  
[1821 SW MLK Jr St. Bids.pdf](#)  
[715 S. Orange Ave Bid.pdf](#)  
[514 Bond St. Bids.pdf](#)
13. **Metal Storage Building-Hope DeSoto**  
**Attachments:** [26-07-01ITB Contract](#)
14. **Resolution/Budget Amendment Fiscal Year 2025/2026**  
**Attachments:** [Resolution](#)  
[Summary and Narrative](#)  
[2026-64 General Fund Non Depart.](#)

**15. Resolution/Budget Amendment Fiscal Year 2025/2026**

**Attachments:** [Resolution Summary and Narrative](#)  
[2026-61 Utilities Capital Water-Wastewater](#)  
[2026-62 Special Projects Tiny Town](#)  
[2026-65 Utilities Capital Wastewater](#)

**PUBLIC HEARING 9AM**

**16. Resolution / Comprehensive Plan Text Amendment Transmittal - Amending Density Bonus Criteria and Providing for new Affordable/Workforce Housing Density Bonuses (COMP-0015-2025)**

**Attachments:** [2026-02-23 COMP-0015-2025 Affordable Housing Density SR for BOCC \(2\)](#)  
[2026-02-23 COMP-0015-2025 Affordable Housing Density SR for BOCC \(1\)](#)

**17. Resolution / Comp Plan Amendment Transmittal for Essential Services (COMP-0017-2025)**

**Attachments:** [2026-02-10 CPA Essential Services SR for PC](#)  
[2026-02-10 Resolution-CPA Essential Services](#)

**ADMINISTRATOR'S REPORT**

**COUNTY ATTORNEY'S REPORT**

**BOARD MEMBER COMMENTS**

**ADJOURNMENT**

**SUPPLEMENTAL BOARD DOCUMENTS**

**NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.**