



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, May 12, 2026

9:00 AM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. **Revised Classification and Pay Plan.**

Attachments: [Parks Maintenance Technician II Classification & Pay Plan 5-12-26](#)

2. **Minutes/BOCC Public Meeting 03-24-2026 and 04-14-2026**

Attachments: [BOCC Meeting Minutes 04-14-2026 Comp Plan Workshop](#)
[BOCC Meeting Minutes 04-14-2026](#)
[BOCC Meeting Minutes 03-34-2026](#)

3. **Local Housing Assistance Plan**

Attachments: [DeSoto 2026-2029 LHAP with Exhibits.pdf](#)
[Resolution for LHAP 2026.pdf](#)
[2026-exhibit-d.pdf](#)

4. **Declaration of Surplus Property**

Attachments: [Surplus Declared 5-12-2026](#)

PRESENTATION

5. **Presentation/Valor Awards**

REGULAR BUSINESS

6. **Proclamation/Economic Development Week**
Attachments: [2026 Proclamation-Economic Development Week](#)
7. **Proclamation/National Tourism Week**
Attachments: [2026 National Tourism Week Proclamation](#)
8. **Proclamation/May 20, 2026, Emancipation Day**
Attachments: [Proclamation- Emancipation Day May 20th 2026](#)
9. **Agreement/Spring Lake, Flood Risk Reduction**
Attachments: [authorizing-agent-approval-form
4734-113-R_For_Subrecipient_Signature\(04-21-26\)](#)
10. **Contract / Construction - NW Second Bunker Avenue Bridge Replacement Project (Bridge No. 044047)**
Attachments: [26-10-00ITB BID TABULATION](#)
[26-10-00ITB Contract](#)
11. **Amendment / KCI Technologies, Inc. - Task 11 Construction Phase Services Amendment Second Bunker Bridge #044047**
Attachments: [KCI Contract](#)
[23-15-00RFQ Agreement Amendment #1](#)
12. **Accounts and Warrants Drawn Per Schedule of Bills Payable.**
Attachments: [AP Check Report - Warrants 03-24-26 to 04-27-26](#)
13. **Resolution/Budget Amendment Fiscal Year 2025/2026**
Attachments: [Resolution](#)
[Summary and Narrative](#)
[2026-89 Article V- COC](#)
[2026-90 Utilities Capital Wastewater](#)
[2026-91 Utilities Capital Water & Wastewater](#)
[2026-94 Public Safety](#)
14. **First Amendment/Renewal for County Attorney Services**
Attachments: [First Amendment - NGN Agreement for County Attorney Services](#)
15. **2026 Bulk Water Rate Calculation Study**
Attachments: [desoto_bulk_water_rate_memo_20260324 - 3.31.26](#)
[Resolution - Accepting FY 2026 Bulk Water Rate Calculation Study](#)

16. ORDINANCE/ Amending Tourist Development Tax Plan

Attachments: [Ordinance Amending TDT Plan in ARTICLE XIX of Chapter 10 Proof of Publication](#)
[Amended Ex. A to Ordinance #2010-15 and for Codification](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.