

BEFORE THE SPECIAL MASTER OF DESOTO COUNTY

DESOTO COUNTY

Petitioner,

vs.

CASE NO. CE-SM 2023-012 & CE23-0093

PIKE CHRISTINA

Respondents,

\_\_\_\_\_ /

**NOTICE OF HEARING ON LIEN RELEASE PETITION**  
**UNDER RESOLUTION 2007-15**

TO: FREEDOM MORTGAGE CORPORATION & SIERA PARKS  
11988 EXIT 5 PKWY BLDG 4  
FISHERS, IN 46037

Your petition for release or reduction of lien has been set for hearing before the DeSoto County Special Magistrate to commence as follows:

DATE: 05/22/2025  
TIME: 11:00  
PLACE: Room 103, First Floor, DeSoto County Administration Building, 201 East Oak Street, Arcadia, Florida 34266. (BOARD HEARING ROOM)

Please bring all materials and any documents that you may need to support your request to the hearing. All the rules you received when you filed your petition apply. If you have not retained a copy, please obtain a copy the business day before the hearing.

I HEREBY CERTIFY that a copy of the foregoing notice was mailed to the above addressee this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Valerie Vicente, County Attorney  
Florida Bar Number 71010  
201 East Oak Street, Suite 201  
Arcadia, Florida 34266  
Phone (863) 993-4800

BEFORE THE DESOTO COUNTY SPECIAL MASTER

PROOF OF POSTING

STATE OF FLORIDA     )  
COUNTY OF DESOTO    )

Before me, the undersigned personally appeared, Affiant who having been duly sworn deposed and said as follows:

I posted a true and correct copy of the Notice of Hearinging on Lien Release Petition in Case # SM CE 2023-012 & CE 23-0093, a copy of which is attached hereto and by reference herein made a part of this affidavit, at the following date(s), time(s) and location(s):

(a)           Parcel #06-38-25-0204-0300-0060 / **1236 SE MILLS AVE, ARCADIA FL 34266**  
              @\_\_\_\_\_ a.m / p.m \_\_\_\_\_ day of \_\_\_\_\_ 2025

and

(b)           DeSoto County Administration Building, 201  
              E. Oak Street, Second Floor, Arcadia, Florida  
              \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Further, Affiant say eth naught.

Affiant \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 2025 by Thomas Turnbull is personally known to me.

\_\_\_\_\_  
Notary Public

Certified Mailing Number: 9589071052700462269165

## Code Enforcement Case: CE-23-0093

Entered on: 02/10/2023 11:26 AM

Printed on: 03/26/2025

Topic: Garbage and Debris  
 Due Date: 03/27/25  
 Initiated by: County  
 Hearing Date:  
 SM Case No: 2023-012

Status: Open - SM Follow up  
 Assigned To: Jorge Hernandez  
 Area #: RMF-M  
 Hearing Time:

**Permit**

Permit #: Business name: License #:

**Property Location**

Occupant Name:

Address: 1236 SE MILLS AVE , 34266

Phone:

Cell #:

APN : 06-38-25-0204-0300-0060

**Owner Information**

Owner Name: PIKE CHRISTINA

Address: 1236 SE MILLS AVE  
 ARCADIA, FL 34266

Phone:

Cell #:

**Actions**

| Action                                               | By              | Date       | Time     | Note/Observation                                                                                                                                                                                   |
|------------------------------------------------------|-----------------|------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Complaint                                            | Thomas Turnbull | 02/09/2023 | 11:25 am | Request 3657- COUNTY - Living in tents and trash & debris in yard.                                                                                                                                 |
| Inspection / Site Visit                              | Thomas Turnbull | 02/10/2023 | 9:19 am  | There is piles of junk and debris in the yard. Took photos.                                                                                                                                        |
| Notice of Violation                                  | Thomas Turnbull | 02/13/2023 | 7:40 am  | > Inspection Time:9:19 am, Send to (Owner - Cert no=70212720000044123751), Extra days(0)                                                                                                           |
| Mail and Post Notice to Correct Violation            | Thomas Turnbull | 02/13/2023 | 8:58 am  | Posted the N2C and mail out the letter, Took photos.                                                                                                                                               |
| Return Receipt Received                              | Thomas Turnbull | 02/17/2023 | 2:38 pm  | The green card was signed and returned.                                                                                                                                                            |
| Inspection / Site Visit                              | Thomas Turnbull | 02/24/2023 | 8:41 am  | They are still in violation of the debris. Took photos.                                                                                                                                            |
| Turn in for Special Master Hearing                   | Thomas Turnbull | 02/24/2023 | 1:00 pm  | Turn into Special Master Hearing.                                                                                                                                                                  |
| Mail and Post Notice of Hearing and Violation        | Thomas Turnbull | 03/08/2023 | 1:03 pm  | Posted the Notice for the hearing. Took photos.                                                                                                                                                    |
| Mail and Post Notice of Hearing and Violation        | Thomas Turnbull | 03/15/2023 | 8:43 am  | Posted a new Notice for the Hearing, Took photos.                                                                                                                                                  |
| Inspection / Site Visit                              | Thomas Turnbull | 03/22/2023 | 9:21 am  | They are still in violation, Took photos.                                                                                                                                                          |
| Inspection / Site Visit                              | Thomas Turnbull | 03/29/2023 | 8:20 am  | They are still in violation, Took photos.                                                                                                                                                          |
| Special Master Hearing                               | Thomas Turnbull | 03/30/2023 | 2:00 pm  | Not present. In violation. Correct violation within 30 days of Order. A 2 years C&D. Non-Compliance fine up to \$250.00 per day, per violation. Case cost \$230.36 to be paid in 30 days of Order. |
| Speical Master Facts and Findings received and filed | Thomas Turnbull | 04/10/2023 | 1:11 pm  | The Order was sign on this date. Copy in the file. The 2 years C&D start 4/10/2023 and end 4/10/2025. 30 days to comply and pay the case cost.                                                     |
| Inspection / Site Visit                              | Thomas Turnbull | 05/10/2023 | 9:52 am  | They are still in violation and still have not paid the case cost. Took photos. Will turn in for a Lien Hearing.                                                                                   |
| Turned in for Lien Hearing                           | Thomas Turnbull | 05/11/2023 | 8:55 am  | Turn into for a Lien Hearing.                                                                                                                                                                      |
| Mail and Post Notice of Lien Hearing                 | Thomas Turnbull | 05/23/2023 | 8:58 am  | Posted the Notice for the Lien Hearing, Took photos.                                                                                                                                               |

|                                                  |                 |                     |                                                                                                                                                                                                                                             |
|--------------------------------------------------|-----------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inspection / Site Visit                          | Thomas Turnbull | 05/31/2023 9:07 am  | Still in violation, took photos.                                                                                                                                                                                                            |
| Inspection / Site Visit                          | Thomas Turnbull | 06/07/2023 8:49 am  | It is still in violation and they have not paid the case cost. Took photos.                                                                                                                                                                 |
| Lien Hearing                                     | Thomas Turnbull | 06/08/2023 10:00 am | Not present. In violation for 29 days at \$100.00 per day of \$2900.00. Previous case cost \$230 and current case cost of \$228.45 for a total Lien \$3358.81. To be paid in 10 days. If not, it will be recorded.                          |
| Lien Hearing Facts and Findings                  | Thomas Turnbull | 06/27/2023 4:00 pm  | The Lien order was signed, A new 2-year C&D start 6/27/2023 and end 6/27/2025. They have 10 days to pay.                                                                                                                                    |
| Lien Hearing Follow up                           | Thomas Turnbull | 07/07/2023 10:40 am | Turn the Lien to be recorded, Turn in to Legal.                                                                                                                                                                                             |
| Lien Recorded                                    | Thomas Turnbull | 07/13/2023 1:53 pm  | The Lien was recorded on this date and time. Copy in the file.                                                                                                                                                                              |
| Phone Call                                       | Thomas Turnbull | 07/31/2023 12:08 pm | Wendy Lark of 2754 SE Hillsborough Ave, called about the trash and debris in the yard.                                                                                                                                                      |
| Inspection / Site Visit                          | Thomas Turnbull | 01/23/2024 8:11 am  | The property is still in violation, Took photos.                                                                                                                                                                                            |
| Inspection / Site Visit                          | Thomas Turnbull | 01/30/2024 9:30 am  | Nobody was home, try to serve a citation to Christina Pike. Took photo, still in violation.                                                                                                                                                 |
| Inspection / Site Visit                          | Thomas Turnbull | 01/31/2024 1:19 pm  | Nobody was home, try to serve a citation to Christina Pike, took photo. Still in violation.                                                                                                                                                 |
| Inspection / Site Visit                          | Thomas Turnbull | 10/04/2024 8:39 am  | It has been clean up some, but it is still in violation on the debris. Took photos.                                                                                                                                                         |
| E-mail Correspondence                            | Sarah Milstead  | 10/09/2024 4:23 pm  | Good afternoon, Is the total owed to date still \$3,532.97? Thank you, Morgan Felicano   Cyprexx Services, LLC Code Violations Coordinator<br><br>I emailed her back with the correct amount of \$3,532.97, that is with the interest cost. |
| Lien Reduction Request Received                  | Thomas Turnbull | 03/25/2025 9:23 am  | The new owner turned in application for Lien reduction.                                                                                                                                                                                     |
| Inspection / Site Visit                          | Thomas Turnbull | 03/26/2025 10:08 am | They complied; the property is clean up. Took photos.                                                                                                                                                                                       |
| Submitted for Special Master Review and approval | Thomas Turnbull | 03/26/2025 3:24 pm  | Turn in for review.                                                                                                                                                                                                                         |

| <i>Violations</i> |                |          |        |             |
|-------------------|----------------|----------|--------|-------------|
| #                 | Violation Type | Due Date | Status | Closed Date |

1 DCCO Section 11-302 - Unauthorized dumping and accumulation prohibited  
Corrections Required: Remove all garbage, refuse, rubbish, junk, and debris from the property.

Open

| <i>Additional Addresses</i>                                                 |            |                 |             |         |
|-----------------------------------------------------------------------------|------------|-----------------|-------------|---------|
| Address Type: Complainant<br>Name: COUNTY<br>Address:<br><br>Phone: Cell #: |            |                 |             |         |
| <i>Fees</i>                                                                 |            |                 |             |         |
| Fee Type                                                                    | Date       | Charges         | Payments    | Details |
| Total Lien Amount Recorded                                                  | 06/28/2023 | 3358.81         |             | Lien    |
|                                                                             |            | <b>3,358.81</b> | <b>0.00</b> |         |

| <i>Inspection Notes</i> |
|-------------------------|
|-------------------------|

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Findings: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



03/26/2025 10:08

TOMMY TURNBULL  
1236 SE MILLS AVE



03/26/2025 10:09

TOMMY TURNBULL  
1236 SE MILLS AVE



03/26/2025 10:09

TOMMY TURNBULL  
1236 SE MILLS AVE



03/26/2025 10:09

TOMMY TURNBULL  
1236 SE MILLS AVE

## Application for Reduction of Code Enforcement Lien(s)

All information fields must be completed before this application can be processed. Requests are not scheduled for the Lien Release Agenda until the application has been reviewed for completeness and the \$250.00 application fee has been paid.

|                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CASE NUMBER (S)</b> (see page 2)<br><i>P.E- 2023-012</i>                                                                                                                                                                                      | <b>LIEN ADDRESS (PROPERTY SUBJECT TO THE LIEN(S))</b><br><i>1236 SE MLS Ave, Arcadia FL 34266</i>                                                                                                                    |
| <b>APPLICANT'S NAME</b> <i>Freedom Mortgage</i>                                                                                                                                                                                                  | <b>PHONE</b> <i>855-690-5900</i>                                                                                                                                                                                     |
| <b>MAILING ADDRESS</b> - <i>11988 Exit 5 Hwy Bldg 4</i><br><b>CITY</b> - <i>Fishers</i> <b>STATE</b> - <i>IN</i> <b>ZIP</b> - <i>46037-7939</i>                                                                                                  |                                                                                                                                                                                                                      |
| <b>AUTHORIZED REPRESENTATIVE'S NAME</b><br><i>Siera Parks</i>                                                                                                                                                                                    | <b>WRITTEN AND NOTARIZED AUTHORIZATION FROM OWNER?</b><br><div style="display: flex; justify-content: space-around;"> <span><input checked="" type="radio"/> YES</span> <span><input type="radio"/> NO</span> </div> |
| <b>NAME OF OWNER OF LIEN ADDRESS WHEN LIEN(S) WERE PLACED</b> <i>Christina Pike</i>                                                                                                                                                              |                                                                                                                                                                                                                      |
| <b>CURRENT OWNER OF LIEN ADDRESS</b> <i>Freedom Mortgage Corporation</i>                                                                                                                                                                         |                                                                                                                                                                                                                      |
| <b>CURRENT OWNER'S RELATIONSHIP OR AFFILIATION WITH ENTITY/PERSON NAMED IN LIEN (S)</b><br><i>prior customer</i>                                                                                                                                 |                                                                                                                                                                                                                      |
| <b>OTHER PROPERTY LOCATED IN DESOTO COUNTY BELONGING TO CURRENT OWNER - #</b><br><i>n/a</i>                                                                                                                                                      |                                                                                                                                                                                                                      |
| <b>VIOLATIONS AT LIEN ADDRESS WHEN LIEN(S) WERE PLACED</b> <i>Debris</i>                                                                                                                                                                         |                                                                                                                                                                                                                      |
| <b>WHO LIVED AT THE PROPERTY WHEN THE LIEN(S) WAS/WERE PLACED?</b> <i>Christina Pike</i>                                                                                                                                                         |                                                                                                                                                                                                                      |
| <b>REASONS VIOLATIONS NOT CORRECTED BEFORE LIEN(S) PLACED</b><br><i>cannot speak for prior owner</i>                                                                                                                                             |                                                                                                                                                                                                                      |
| <b>IS MONEY HELD IN ESCROW PENDING THE LIEN RELEASE HEARING AND IF YES, WHO WILL RECEIVE ESCROW MONEY IF THE LIEN(S) IS/ARE REDUCED?</b> YES <input checked="" type="radio"/> NO                                                                 |                                                                                                                                                                                                                      |
| <b>WHAT IS THE REASON YOU ARE REQUESTING A REDUCTION OR RELEASE OF THE LIEN(S)?</b><br><i>Freedom Mortgage did not take possession of the property until 12/20/24 due to property being occupied. Liens were in place before our possession.</i> |                                                                                                                                                                                                                      |

Continued on Next Page

**APPLICATION FOR REDUCTION OF CODE ENFORCEMENT LIEN (S)**

Has the applicant applied for lien release/reduction for this property before? Yes No  
 If yes, when? \_\_\_\_\_ (Month and year)

Applicants are required to complete the Lien List below and to provide copies of any lien they want considered in this Lien Release/Reduction Request Application.

**Note:** The Codes Enforcement Department does not conduct Title or Lien searches, but will try to identify any additional liens that may pertain to this request based on the case number(s) provided by the applicant on Page 1 of this application. The Department is not responsible for any outstanding liens that may be omitted from this request.

Applicant is requesting the below lien(s) be:

Released completely

Reduced

Released from the property located at \_\_\_\_\_ only. Lien(s) to remain in the name of the owner at time of lien other \_\_\_\_\_

| Applicant's Request |                     |         |         |
|---------------------|---------------------|---------|---------|
| Lien Amount         | Date/Month Recorded | OR Book | OR Page |
| \$ 3,358.81         | July 13, 2023       | 0       | 0       |
| \$                  |                     |         |         |
| \$                  |                     |         |         |
| \$                  |                     |         |         |
| \$                  |                     |         |         |
| \$                  |                     |         |         |
| \$                  |                     |         |         |

| For DeSoto County Use Only<br>Additional Lien(s) found by the Codes Enforcement Department not included on original application |                     |         |         |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|---------|
| Lien Amount                                                                                                                     | Date/Month Recorded | OR Book | OR Page |
| \$                                                                                                                              |                     |         |         |
| \$                                                                                                                              |                     |         |         |
| \$                                                                                                                              |                     |         |         |
| \$                                                                                                                              |                     |         |         |
| \$                                                                                                                              |                     |         |         |

Under penalty of perjury, the undersigned:

- swears or affirms that the information provided on this three (3) page Application for Reduction of Code Enforcement Lien(s) is true and correct;
- acknowledges that he/she has read the Lien Release Procedures; and

Continued on Next Page

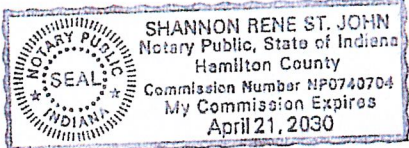
- further acknowledges that he/she was given an opportunity to ask questions regarding the procedures.

**Applicant must provide an initialed copy of the Lien Release Procedures as acknowledgement of the above for application to be accepted.**

Applicant's Signature Siera Parks Date 2/26/25

State of ~~Florida~~ Indiana  
County of ~~DeSoto~~ Hamilton

The foregoing was sworn to and subscribed before me this 26 day of February, 2025, by Siera Parks. He or she is personally known to me; or provided personally known as identification and did appear before me at the time of notarization.

Stamp:  Notary Public: Shannon Rene St. John

*For DeSoto County Use Only*

Application Accepted on: \_\_\_\_\_

Scheduled for Lien Release Agenda on \_\_\_\_\_

Accepted by: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**DESOTO COUNTY CODE ENFORCEMENT  
LIEN RELEASE PROCEDURES**

The Special Magistrate has the discretionary authority to reduce fines and liens, pursuant to Florida Statutes Chapter 162 as amended. An entity requesting a release of lien has no right to the reduction or release of a fine or lien. In evaluating requests for liens to be released or reduced, the Board or Special Magistrate will consider the following:

1. Whether the property for which the lien was placed has active code cases;
2. Whether the entity requesting the release owns other properties in the County, and how many have active code cases or Code Enforcement liens;
3. Whether the entity requesting the release owned the property for which the lien was placed at the time the lien was placed;
4. Whether the entity requesting the release took proactive action to correct the violations for which the lien was placed;
5. Whether the violations have been corrected or will be corrected, with such assurances as the Board or the Special Magistrate deems appropriate;
6. Any other specific information, which is available about the property or the entity requesting the release;
7. Any other factor which may show a hardship on the entity requesting the release or which may provide a reasonable basis for the requested relief.

Entities who have requested a lien release hearing, but are unable to attend the scheduled meeting, must request re-scheduling. Any entity that does not cancel by the established deadlines and does not appear for the scheduled meeting must wait 180 days to be re-scheduled for a hearing and must pay a fee of \$250.00 for any successive lien release hearing request. The Special Magistrate may waive the cancellation deadline if the failure to appear was the direct result of physical incapacity of the principal representative that is beyond his or her control and that could not have been anticipated prior to the cancellation deadline.

Only the first twelve requests received by the Code Enforcement Department may be processed for each meeting. To be placed on the hearing agenda, an applicant makes a request to the Code Enforcement Department (DeSoto County Development, 201 E Oak St Suite 204, Arcadia FL 34266 Attn: Code Enforcement Administrative Clerk). The Legal Department Clerk will provide a confirmation letter by mail to the applicant confirming the meeting date and time. Staff prepares a report, which is provided, to the Special Magistrate prior to the meeting.

Applicants check in with staff prior to the meeting. The order in which applicants check in determines the order the cases are heard. Applicants must be present for the case to be heard. When the case is called, the applicant will be asked to speak about their request and the status of the property. The Special Magistrate may ask questions. The Special Magistrate may enter an order to reduce the lien, remove the entire lien or take no action, leaving the lien in place. The Legal Department will complete the paperwork to release the lien after the conditions imposed by the order are met.

*If you are a person with a disability who needs an accommodation in order to participate in this proceeding, please contact the Legal Department, at (863) 993-4800 at least 24 hours prior to the meeting and we will provide that accommodation for you.*

For any additional information, please contact the Code Enforcement Administrative Clerk at (863) 993-4811.

*Initial and Include this Copy with Application*

SP Initials



To whom it my concern,

I Siera Parks, gives Patricia Garrett permission to act on the behalf of Freedom Mortgage Corporation pertaining to the property at 1236 SE MLS AVE, Arcadia, FL 34266.

**Patricia Garrett | Cyprex Services, LLC**

Direct Phone: (813) 387-5825 | Toll-Free: (800) 516-6348 | Fax: (800) 516-6349  
[patricia.ga@cyprex.com](mailto:patricia.ga@cyprex.com) | [www.cyprex.com](http://www.cyprex.com)

Thank you,

Siera Parks  
Supervisor, Property Preservation All Loan Types/Hazard  
e: [Siera.Parks@FreedomMortgage.com](mailto:Siera.Parks@FreedomMortgage.com)

# INDIANA NOTARY ACKNOWLEDGEMENT

STATE OF INDIANA )  
COUNTY OF Hamilton SS)

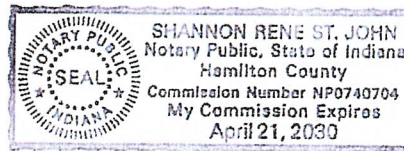
Before me, a Notary Public in and for said County and State, personally appeared Siera Parks, who, being first duly sworn, acknowledged the execution of the foregoing Letter and stated that any representations therein contained are true.

WITNESS my hand and Notarial Seal this 21 day of March 2025

My Commission Expires: 4/21/2030  
County of Residence: Hamilton

Shannon Rene St John  
Notary Public, Signed

Shannon Rene St John  
Notary Public, Printed



BEFORE THE SPECIAL MASTER OF DESOTO COUNTY, FLORIDA

ORIGINAL

DESOTO COUNTY, a political subdivision  
of the State of Florida, principal address at  
201 East Oak Street, Suite 201  
Arcadia, Florida 34266,

Petitioner/Lien holder,

vs.

CHRISTINA PIKE  
1236 SE Mills Ave.  
Arcadia, FL 34266

Respondent.

Inst: 202314007123 Date: 07/13/2023 Time: 1:53PM  
Nadia K. Daughtrey,  
Clerk of Court Desoto, County, By: RB  
Deputy Clerk

Inst: 202314007120 Date: 07/13/2023 Time: 1:53PM  
Nadia K. Daughtrey,  
Clerk of Court Desoto, County, By: RB  
Deputy Clerk

Case Number: CE 2023-012



CERTIFIED  
TO BE A TRUE COPY  
NADIA K. DAUGHTREY, CLERK

BY Nadia K. Daughtrey D.C.  
DATE 7/13/23

**LIEN ORDER**

THIS CAUSE came on for hearing on June 8, 2023, before Connie L. Collins, Esquire, Special Master, upon notice and prior Orders in this matter directing that a compliance hearing be set, and alleging that Respondent has failed to comply with the Special Master's Order entered April 6, 2023. Respondent was not present at the hearing, nor represented by counsel. Pursuant to Section 162.09(1), Florida Statutes, and upon consideration of all matters presented and the file and the record hereof, the Special Master finds that Respondent failed to timely and properly correct the violation at the following real property in DeSoto County, Florida, to wit:

**1236 SE Mills Ave. / Parcel #06-38-25-0204-0300-0060 / Instr. # 201714005259**

as described by deed or instrument indicated above, recorded in the Official Records of DeSoto County, Florida, as ordered by the previous Special Master's Order.

IT IS, THEREFORE, ORDERED that the fine for non-compliance with the prior Special Master Order is fixed at **\$100.00** per day per violation of which there is one (1) violation at 29 days in violation, which equals a fine of **\$2,900.00**. Respondent shall also pay prior case costs in the amount of **\$230.36**, and is assessed current case costs of **\$228.45**. Respondent shall pay to Petitioner, DESOTO COUNTY, the total amount of **\$3,358.81**, representing assessed fines and case costs, within ten (10) days of the date of this Order.

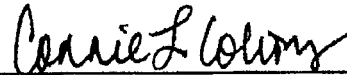
IT IS FURTHER ORDERED that unless the Respondent pays the fine/penalty and case costs imposed herein within ten (10) days of this Order, the fine/penalty and

case costs imposed herein shall constitute a lien against the subject property described above and all real and personal property owned by the Respondent in DeSoto County, Florida, pursuant to Section 162.093(3), Florida Statutes, DeSoto County Land Development Regulations Section 11706 and DeSoto County Resolution 2002-11. The unpaid sums constituting a lien shall further bear interest at the current legal rate until paid in full.

The Clerk is directed to record a certified true copy of this order in the Official Records of DeSoto County, Florida.

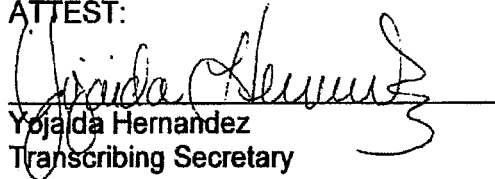
IT IS FINALLY ORDERED that Respondent shall cease and desist from all violations found in prior Special Master Orders for a period of two (2) years. Continued failure to comply with prior Special Master Orders shall result in additional fines of up to \$500.00 per day for each day of continued violation.

**DONE AND ORDERED** this 26 day of June, 2023.



Connie L. Collins, Esquire  
Special Master, DeSoto County, Florida  
Florida Bar No.: 813427

ATTEST:

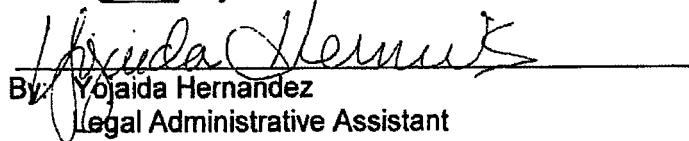
  
Yojaida Hernandez  
Transcribing Secretary

Copies to:

Donald D. Conn, Esquire, DeSoto County Attorney, 201 East Oak Street, Suite 201,  
Arcadia, FL 34266 and

Respondent: **Christina Pike, 1236 SE Mills Ave., Arcadia, FL 34266**

on this 27 day of June, 2023.

  
By: Yojaida Hernandez  
Legal Administrative Assistant

BEFORE THE SPECIAL MASTER OF DESOTO COUNTY, FLORIDA

 DESOTO COUNTY, a political subdivision  
of the State of Florida, principal address at  
201 East Oak Street, Suite 201  
Arcadia, Florida 34266,

Petitioner/Lien holder,

vs.

Inst: 202314007120 Date: 07/13/2023 Time: 1:53PM  
Nadia K. Daughtrey,  
Clerk of Court Desoto, County, By: RB  
Deputy Clerk

Case Number: CE 2023-012

CHRISTINA PIKE  
1236 SE Mills Ave.  
Arcadia, FL 34266

Respondent.

\_\_\_\_\_ /

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as described by deed or instrument indicated above, recorded in the Official Records of DeSoto County, Florida, as ordered by the previous Special Master's Order.

IT IS, THEREFORE, ORDERED that the fine for non-compliance with the prior Special Master Order is fixed at **\$100.00** per day per violation of which there is one (1) violation at 29 days in violation, which equals a fine of **\$2,900.00**. Respondent shall also pay prior case costs in the amount of **\$230.36**, and is assessed current case costs of **\$228.45**. Respondent shall pay to Petitioner, DESOTO COUNTY, the total amount of **\$3,358.81**, representing assessed fines and case costs, within ten (10) days of the date of this Order.

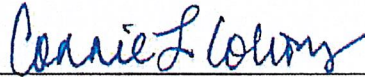
IT IS FURTHER ORDERED that unless the Respondent pays the fine/penalty and case costs imposed herein within ten (10) days of this Order, the fine/penalty and

case costs imposed herein shall constitute a lien against the subject property described above and all real and personal property owned by the Respondent in DeSoto County, Florida, pursuant to Section 162.093(3), Florida Statutes, DeSoto County Land Development Regulations Section 11706 and DeSoto County Resolution 2002-11. The unpaid sums constituting a lien shall further bear interest at the current legal rate until paid in full.

The Clerk is directed to record a certified true copy of this order in the Official Records of DeSoto County, Florida.

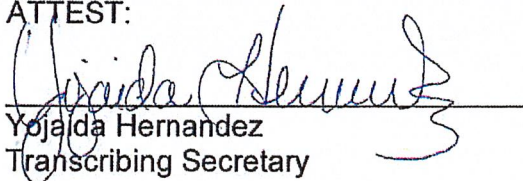
IT IS FINALLY ORDERED that Respondent shall cease and desist from all violations found in prior Special Master Orders for a period of two (2) years. Continued failure to comply with prior Special Master Orders shall result in additional fines of up to \$500.00 per day for each day of continued violation.

DONE AND ORDERED this 26 day of June, 2023.



Connie L. Collins, Esquire  
Special Master, DeSoto County, Florida  
Florida Bar No.: 813427

ATTEST:

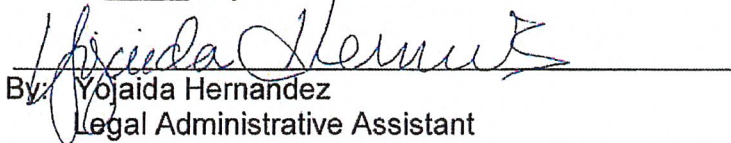
  
Yojaida Hernandez  
Transcribing Secretary

Copies to:

Donald D. Conn, Esquire, DeSoto County Attorney, 201 East Oak Street, Suite 201,  
Arcadia, FL 34266 and

Respondent: **Christina Pike, 1236 SE Mills Ave., Arcadia, FL 34266**

on this 27 day of June, 2023.

  
By: Yojaida Hernandez  
Legal Administrative Assistant

525 GRAND REGENCY BLVD  
BRANDON, FL 33510

## FIRST HORIZON

26-2/840

DESIGNED BY  
ECONFIELD®

Р  
С  
С  
Т  
Р

DATE \_\_\_\_\_

AMOUNT

3/10/2025

\*\*\*\*\*  
\$250.00

PAY  
TO THE  
ORDER

DESOTO COUNTY BOCC  
201 E OAK ST  
SUITE #204  
ARCADIA, FL 34266

COPY

VOID AFTER 180 DAYS

Ranier

AUTHORIZED SIGNATURE

11:20:50.211: 1:084.0000251: 2000.230801011

**CYPREXX SERVICES, LLC**

206012

**VENDOR**      **DESOTOCOUN**      **DESOTO COUNTY BOCC**

**Check No** 206012

|          |                 |
|----------|-----------------|
| DATE     | INVOICE NUMBER  |
| 3/6/2025 | 1236 SE MLS AVE |

**AMOUNT DUE**

**DISCOUNT TAKEN**

**NET AMOUNT DUE**

250.00

0.00

250.00

DESOTO COUNTY BOCC  
863-993-4800

REC#: 00241213 3/25/2025 9:23 AM  
OPER: SM TERM: 040  
REF#: 206012

TRAN: 9.1400 CE LIEN REDUCTION  
CE23-0093 SM2023-012 PIKE, C  
1236 SE MILLS AVE  
001-00003540010000  
CODE ENFORCEMENT FI 250.00CR

TENDERED: 250.00 CHECK  
APPLIED: 250.00-

CHANGE: 0.00

00.0

250.00



Security features. Details on back.

Inst: 202414007264 Date: 09/30/2024 Time: 4:13PM  
, Nadia K. Daughtrey,  
Clerk of Court Desoto, County, By: AR  
Deputy Clerk Doc Stamp-Deed: 0.70



IN THE CIRCUIT COURT OF THE  
TWELFTH JUDICIAL CIRCUIT, IN AND  
FOR DESOTO COUNTY, FLORIDA  
CIVIL DIVISION  
CASE NO.: 2023CA000814AXMA

FREEDOM MORTGAGE CORPORATION  
PLAINTIFF,  
VS.

CHRISTINA PIKE A/K/A CHRISTINA L.  
PIKE, JAMES W. PIKE, DESOTO COUNTY,  
FLORIDA AND UNKNOWN TENANT IN  
POSSESSION OF THE SUBJECT  
PROPERTY,  
DEFENDANTS.

**FILED**  
SEP 30 2024  
NADIA K. DAUGHTREY  
CLERK OF COURTS

**CERTIFICATE OF TITLE**

The undersigned, Nadia K. Daughtrey, Clerk of the Court, hereby certifies that a certificate of sale has been executed and filed in this action on 9/19/24, for the property described herein and that no objections to the sale have been filed within the time allowed for filing objections.

The following property in DeSoto County, Florida:

**LOTS 6, 7 AND 8, BLOCK 30 OF KING AND BAKER SUBDIVISION, A SUBDIVISION ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 105, AND RE-RECORDED IN PLAT BOOK C-5, PAGE 63, OF THE PUBLIC RECORDS OF DESOTO COUNTY, FLORIDA, INCLUDING ANY REVERSIONARY INTEREST IN THE ALLEYWAY ADJOINING THERETO BY VACATION OF ALLEYWAY AS SHOWN IN O.R. BOOK 115, PAGE 215, OF THE PUBLIC RECORDS OF DESOTO COUNTY, FLORIDA. SAID INTEREST IN THE ALLEYWAY ABOVE DESCRIBED BEING: TO CENTERLINE OF ALLEYWAY ADJACENT TO THE EAST BOUNDARIES OF SAID LOTS 6, 7 AND 8.**

**TOGETHER WITH A 2005 HORTON HOMES INC. DOUBLE WIDE MOBILE. IDENTIFICATION #H181798GL AND IDENTIFICATION #H181798GR. TITLE #93088579 AND TITLE #93088605. RP #12340193 AND RP #12340194, MOBILE HOME TITLES RETIRED AS INSTRUMENT #201314004318, PUBLIC RECORDS OF DESOTO COUNTY, FLORIDA.**

was sold to:  
FREEDOM MORTGAGE CORPORATION  
11988 EXIT 5 PKWY BLDG 4  
Fishers, IN 46037

WITNESS my hand and the seal of the Court this 30 day of Sept, 2024.



Nadia K. Daughtrey  
As Clerk of Court  
Deputy Clerk

**SERVICE LIST**

Case No: 2023CA000814AXMA

MILLER, GEORGE & SUGGS, PLLC  
ATTORNEY FOR PLAINTIFF  
210 N. UNIVERSITY DRIVE, SUITE 900  
CORAL SPRINGS, FL 33071  
DESIGNATED PRIMARY E-MAIL FOR SERVICE  
PURSUANT TO FLA. R. JUD. ADMIN 2.516  
ESERVICE@MGS-LEGAL.COM

CHRISTINA PIKE A/K/A CHRISTINA L. PIKE  
854 GLENCOE ST E  
LEHIGH ACRES FL 33974

JAMES W. PIKE  
854 GLENCOE ST E  
L FL 33974

DESOTO COUNTY, FLORIDA  
C/O AUTHORIZED AGENT  
201 EAST OAK STREET  
ARCADIA FL 34266

UNKNOWN TENANT IN POSSESSION OF THE SUBJECT PROPERTY  
1236 SE MILLS AVE  
ARCADIA FL 34266

CHRISTINA PIKE A/K/A CHRISTINA L. PIKE  
1236 SE MILLS AVE  
ARCADIA FL 34266

The information presented on this website was derived from data which was compiled by the **DeSoto County Property Appraiser** solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 3/20/2025 and may not reflect the data currently on file at our office.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Foreign Profit Corporation  
FREEDOM MORTGAGE CORPORATION

### Cross Reference Name

FREEDOM MORTGAGE CORPORATION

### Filing Information

|                             |              |
|-----------------------------|--------------|
| <b>Document Number</b>      | F93000002288 |
| <b>FEI/EIN Number</b>       | 22-3039688   |
| <b>Date Filed</b>           | 05/17/1993   |
| <b>State</b>                | NJ           |
| <b>Status</b>               | ACTIVE       |
| <b>Last Event</b>           | DROPPING DBA |
| <b>Event Date Filed</b>     | 01/07/2011   |
| <b>Event Effective Date</b> | NONE         |

### Principal Address

951 YAMATO ROAD  
SUITE 175  
BOCA RATON, FL 33431

Changed: 02/19/2021

### Mailing Address

951 YAMATO ROAD  
SUITE 175  
BOCA RATON, FL 33431

Changed: 02/19/2021

### Registered Agent Name & Address

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324

Name Changed: 12/26/2002

Address Changed: 07/07/2005

### Officer/Director Detail

**Name & Address**

Title President, Director

MIDDLEMAN, STANLEY C  
951 YAMATO ROAD  
SUITE 175  
BOCA RATON, FL 33431

Title Secretary

GALLUCCI, MARIA  
951 YAMATO ROAD  
SUITE 175  
BOCA RATON, FL 33431

#### Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2023        | 02/10/2023 |
| 2024        | 02/13/2024 |
| 2025        | 02/06/2025 |

#### Document Images

|                                                       |                                          |
|-------------------------------------------------------|------------------------------------------|
| <a href="#">02/06/2025 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">02/13/2024 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">02/10/2023 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">02/03/2022 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">02/19/2021 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/09/2020 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/03/2019 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/10/2018 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">03/13/2017 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/08/2016 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/02/2015 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/03/2014 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/03/2013 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/06/2012 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">02/15/2011 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">01/07/2011 -- Dropping Alternate Name</a> | <a href="#">View image in PDF format</a> |
| <a href="#">04/01/2010 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/27/2009 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">01/10/2008 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">01/11/2007 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">02/13/2006 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">06/01/2005 -- Reg. Agent Change</a>       | <a href="#">View image in PDF format</a> |
| <a href="#">03/10/2005 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">01/08/2004 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">04/08/2003 -- ANNUAL REPORT</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">12/26/2002 -- Reg. Agent Change</a>       | <a href="#">View image in PDF format</a> |

|                                             |                                          |
|---------------------------------------------|------------------------------------------|
| <a href="#">03/29/2002 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |
| <a href="#">09/11/2001 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |
| <a href="#">05/03/2000 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |
| <a href="#">08/20/1999 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |
| <a href="#">04/23/1998 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |
| <a href="#">06/02/1997 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |
| <a href="#">02/21/1996 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |
| <a href="#">07/06/1995 -- ANNUAL REPORT</a> | <a href="#">View image in PDF format</a> |



# Notice Of AD Valorem Taxes & Non-AD Valorem Assessments

Bill # R 1702200 2024

R 06-38-25-0204-0300-0060

## REAL ESTATE TAX/NOTICE RECEIPT FOR DESOTO COUNTY

### AD VALOREM TAXES

| TAXING AUTHORITY         | MILLAGE RATE | TAX AMOUNT        |
|--------------------------|--------------|-------------------|
| DESOTO COUNTY            | .0076153     | \$975.63          |
| COUNTY LAW ENF           | .0024399     | \$312.59          |
| SCHOOL LRE               | .0030960     | \$505.42          |
| SCHOOL DISC              | .0022480     | \$366.98          |
| SOUTHWEST WATER MGMT     | .0001909     | \$24.46           |
| <b>TOTAL AD-VALOREM:</b> |              | <b>\$2,185.08</b> |

### NON-AD VALOREM ASSESSMENTS

| TAXING AUTHORITY             | TAX AMOUNT      |
|------------------------------|-----------------|
| Asmt - EMS                   | \$80.00         |
| Asmt - FIRE                  | \$118.00        |
| Asmt - SOLID WASTE           | \$45.50         |
| Asmt - SOLID WASTE COLLECT   | \$228.13        |
| <b>TOTAL NON-AD VALOREM:</b> | <b>\$471.63</b> |

COMBINED TAXES & ASMTS: \$2,656.71

DISCOUNT: \$0.00

UNPAID BALANCE: \$0.00

Exemptions:

Property Address:

1236 SE MILLS AVE ARCADIA 34266

**PIKE CHRISTINA**  
**1236 SE MILLS AVE**  
**ARCADIA , FL 34266 - 0000**

0.413 ACRES  
 KING & BAKER SUB  
 LOT 6 7 & 8 BLK 30 & INT IN  
 ALLEY AS IN OR 115/215  
 INST:201714005259

|                |              |              |        |
|----------------|--------------|--------------|--------|
| FAIR MKT VALUE | \$163,248.00 | DIST         | 7      |
| ASSESS         | \$128,115.00 | EXEMPT VALUE | \$0.00 |
| TAXABLE VALUE  | \$128,115.00 |              |        |

**\*\* PAID \*\***

Last Payment: 11/26/2024 Receipt Number: 602149

Amount Collected: \$2,550.44 Discount Amount: \$0.00

### Tax Roll Property Summary

| Parcel             | Roll Type | Year | Original   | Gross Tax | Original Assessments | Date Paid  | Amount Paid | Total Unpaid |
|--------------------|-----------|------|------------|-----------|----------------------|------------|-------------|--------------|
| 063825020403000060 | R         | 2024 | \$2,185.08 | \$471.63  |                      | 11/26/2024 | \$2,550.44  | \$0.00       |
| 063825020403000060 | R         | 2023 | \$2,039.93 | \$464.82  |                      | 11/29/2023 | \$2,404.56  | \$0.00       |
| 063825020403000060 | R         | 2022 | \$1,892.13 | \$454.67  |                      | 11/28/2022 | \$2,252.93  | \$0.00       |
| 063825020403000060 | R         | 2021 | \$1,710.11 | \$448.16  |                      | 11/21/2021 | \$2,071.94  | \$0.00       |
| 063825020403000060 | R         | 2020 | \$1,602.08 | \$442.81  |                      | 11/25/2020 | \$1,963.09  | \$0.00       |
| 063825020403000060 | R         | 2019 | \$1,528.11 | \$438.38  |                      | 11/20/2019 | \$1,887.83  | \$0.00       |
| 063825020403000060 | R         | 2018 | \$1,348.07 | \$432.50  |                      | 11/20/2018 | \$1,709.35  | \$0.00       |
| 063825020403000060 | R         | 2017 | \$1,047.49 | \$390.50  |                      | 11/1/2017  | \$1,380.47  | \$0.00       |
| 063825020403000060 | R         | 2016 | \$934.22   | \$390.50  |                      | 4/20/2017  | \$1,364.46  | \$0.00       |
| 063825020403000060 | R         | 2015 | \$904.42   | \$311.50  |                      | 11/13/2015 | \$1,167.28  | \$0.00       |
| 063825020403000060 | R         | 2014 | \$802.23   | \$287.50  |                      | 11/19/2014 | \$1,046.14  | 0.00         |

# Special Master Lien Release / Reduction Checklist

\*\* This checklist must be completed and accompany each case being turned in for Lien Reduction Hearing\*\*

For Christina Pike

CE 23-0093

|          |                                                                                                                                                                                                                          |                         |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| ✓ or N/A | Respondents Name: <u>Freedom Mortgage Co.</u><br><u>Siera Parks</u>                                                                                                                                                      | Case #: <u>2023-012</u> |
| ✓        | Updated case notes                                                                                                                                                                                                       |                         |
| ✓        | Copy of Payment receipts for Lien Release / Reduction Hearing request                                                                                                                                                    |                         |
| ✓        | Copy of recorded lien / penalty order                                                                                                                                                                                    |                         |
| ✓        | Is the property in compliance with Special Masters Order                                                                                                                                                                 |                         |
| ✓        | Any correspondence to or from Respondent or Respondents representative                                                                                                                                                   |                         |
| ✓        | Property card after being verified                                                                                                                                                                                       |                         |
| ✓        | Tax Record after being verified                                                                                                                                                                                          |                         |
| ✓        | Deed Information after being verified                                                                                                                                                                                    |                         |
| ✓        | Photographs of site visits in support of case                                                                                                                                                                            |                         |
|          | Additional documentation that will be referenced or presented during the Lien Reduction Hearing<br>(IE: InCode Information, Division of corporation info, Local Business Tax info, copies of permits, R.O.W forms, ECT.) |                         |
|          |                                                                                                                                                                                                                          |                         |
|          |                                                                                                                                                                                                                          |                         |
|          |                                                                                                                                                                                                                          |                         |

## Special Instructions to Legal Department:

Case # 2023-012 and CE 23-0093

Officers Name Tommy Turnbull

For Special Master Hearing on: May 22-2025  
Date

Reviewed by: \_\_\_\_\_

Date: \_\_\_\_\_