

**SURPLUS ACTION REPORT**

| ASSET #  | DESCRIPTION                          | VEHICLE ID# / SERIAL# | FUND | DEPARTMENT | ORIGINAL<br>DATE<br>PURCHASED | ORIGINAL<br>PURCHASE<br>AMOUNT | CURRENT<br>DEPRECIATED<br>VALUE | REASON FOR SURPLUS/COMMENTS |
|----------|--------------------------------------|-----------------------|------|------------|-------------------------------|--------------------------------|---------------------------------|-----------------------------|
| 2014-10  | JOHN DEERE ATHLETIC FIELD MAINTAINER | TC1200H060068         | 001  | 7074       | 02/05/14                      | \$14,824.68                    | \$ -                            | DONATE TO CITY OF ARCADIA   |
| 2006-104 | PORTABLE 911 STATION                 |                       | 133  | 7142       | 8/17/2006                     | \$110,335.00                   | \$ -                            | NO LONGER NEEDED BY DEPT    |

DATE APPROVED: 10/28/25

MANDY J. HINES

BOARD OF COUNTY COMMISSIONERS

By: