



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, May 26, 2026

3:00 PM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. Declaration of Surplus Property
Attachments: [Surplus Declared List 5-26-26](#)
2. Resolution/Affordable Housing Advisory Committee member appointment
Attachments: [RESOLUTION 2026 AHAC members JUNE 2026 \(tc\).pdf](#)
3. Consent to Assignment - 2nd Amendment- Sanders - Eurofin
Attachments: [AMENDMENT-ASSIGNMENT -Sanders-Eurofin](#)
[Eurofins-SandersAssumptionSignedLetter](#)
4. Amendment No. 1 to the Memorandum of Agreement (MOA) for Use of Starlink Satellite Kits between the Florida Division of Emergency Management (FDEM) and DeSoto County Emergency Management
Attachments: [Desoto County MOA Starlink Amended \(4-27-26\)](#)
5. Agreement/ DeSoto County Medical Director
Attachments: [Medical Director 2025-2027](#)

REGULAR BUSINESS

6. Resolution/Budget Amendment Fiscal Year 2025/2026

Attachments: [Resolution](#)
[2026-100 Library](#)
[2026-101 Road and Bridge](#)
[2026-102 Article V Courts Innovations](#)

7. Authority to Negotiate / DeSoto County Fair Association

7a Emergency Purchase of fire alarm system for the Turner Center

Attachments: [QUOTE_193442 rev2 5.15.26 \(003\)](#)
[Emergency PO Fire Panel \(002\)](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

RECESS UNTIL 6:30 PM PUBLIC HEARING

PUBLIC HEARING

8. Ordinance / Comprehensive Plan Amendment Adoption / Affordable Housing-Density (COMP-0015-2025)

Attachments: [2026-05-13 COMP-0015-2025 Affordable Housing Density SR for BOCC Adoption](#)
[Exhibit D Supportive Data and Analysis Report](#)
[DC Comment Letter 4-13-26](#)
[2026-05-13 COMP-0015-2025 Affordable Housing Density Ord for BOCC](#)

9. Ordinance / Land Development Regulation Amendment / Affordable Housing-Density (LDR-0013-2026)

Attachments: [2026-04-16 LDR Affordable Housing SR for BOCC](#)
[2026-05-13 Ord Affordable Housing Ord for BOCC](#)

QUASI-JUDICIAL PUBLIC HEARING

10. Ordinance / Maria's Rentals / Rezone (RZNE-0046-2023)

Attachments: [2026-04-20 2026-04-17 RZNE 0046-2023 Maria's Rentals SR Final for PC](#)
[Location Map](#)
[FLUM](#)
[ZONING MAP](#)
[Comp Plan Policies exhibit](#)
[2026-04-10 Ordinance RZNE-0046-2023 Maria's Rentals Final for PC](#)

11. Ordinance / Debra Brantley / Rezone (RZNE-0082-2026)

Attachments: [2026-04-20 Staff Report Brantley final for PC](#)

[Location Map](#)

[FLUM](#)

[Zoning Map](#)

[2026-04-20 Brantley Rezone Ordinance Final for PC](#)

12. Resolution / Kings Crossing / Development Plan (SITE-0128-2023)

Attachments: [2026-04-16 Staff Report SITE-0128-2023 Kings Crossing for BOCC](#)

[Final](#)

[Location Map](#)

[FLUM](#)

[Zoning Map](#)

[Kings Crossing Dev Site Plan For BOCC 5.26.26](#)

[2026-04-16 Resolution SITE-0128-2023 Kings Crossing for BOCC](#)

[Final](#)

ADJOURNMENT

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.