



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, July 22, 2025

3:00 PM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. **Minutes/BOCC Public Meeting 05-27-2025 and 06-10-2025**

Attachments: [05-27-2025 BOCC Meeting](#)
[06-10-2025 BOCC Meeting](#)

2. **Agreement/Community Development Block Grant**

Attachments: [H2606_Agreement_DSR.docx.pdf](#)
[Award letter.pdf](#)

3. **Reaffirm Memorandum of Understanding between the County and the University of Florida Board of Trustees relating to funding to cover staffing costs of IFAS County Extension Services**

Attachments: [FY26 DeSoto County Budget Release Letter](#)
[DeSoto FY26 Exhibit A 4-2-25](#)

4. **FY 24 JAG-C Grant**

Attachments: [JAG C reso - clean](#)
[Lobbying-Debarment-and-Drug-Free-Certification_Revised-04-05-24](#)
[to go with JAG Grant Applications](#)
[JAG-C Application 7-2025 DRAFT](#)

5. FY 24 JAG-D Grant

Attachments: [JAG D reso - clean 7-22-2025](#)
[Lobbying-Debarment-and-Drug-Free-Certification_ Revised-04-05-24](#)
[to go with JAG Grant Applications](#)
[JAG-D Application 7-2025 DRAFT](#)

6. Approval of Holiday Schedule 2026.

Attachments: [Holiday Schedule 2026](#)

7. Grant Agreement between the Florida Department of Law Enforcement (FDLE) and the DeSoto County Board of Commissioners

Attachments: [LESA Grant Award - 7-2025](#)

REGULAR BUSINESS

8. Proclamation/2025 Diamond Youth Baseball AAA State Champions

Attachments: [2025 DYB State Champions](#)

9. Proclamation/ Pretrial Service and State and County Probation Supervision Week

Attachments: [County Pretrial State and County Probation Supervision Week from R. Orta 7-2025](#)

10. Accounts and Warrants Drawn Per Schedule of Bills Payable.

Attachments: [AP Check Report - Warrants 06-24-25 to 07-07-25](#)

11. Resolution/Budget Amendment Fiscal Year 2024/2025

Attachments: [Resolution](#)
[Summary and Narrative](#)
[2025-121 Sheriff](#)
[2025-123 Library](#)
[2025-124 Opioid Settlement](#)

12. Resolution authorizing and directing County staff to administratively approve plats and replats

Attachments: [Resolution - Designating Authority for Admin Plat Approval](#)
[Chapter 2025-164](#)

13. State Legislative Priorities / Annual Adoption

Attachments: [Local Legislative Priorities](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

RECESS UNTIL 6:30 PM PUBLIC HEARING

14. Resolution / PRMWSA Development Plan / SITE-0160-2025

Attachments: [2025-06-24 SITE 0160-2025 PRMWSA DP SR with mms edits \(cao\)](#)
[Clean](#)
[Location Map](#)
[FLUM](#)
[ZONING MAP](#)
[PRMWSA SITE PLAN](#)
[PRMWSA Site Plan C-101-Plot](#)
[2025-07-01 SITE-0160-2025 DP Resolution with mms edits \(cao\)](#)
[Clean](#)

15. Resolution / Cayman Lakes Phase 2 Improvement Plan / SITE-0135-2024

Attachments: [2025-07-09 SITE-0135-2024 Cayman Lakes Phase II SR for PC](#)
[Location Map Cayman Lakes](#)
[Zoning Map Cayman Lakes](#)
[FLUM Cayman Lakes](#)
[SITE PLAN - CAYMAN LAKES PHASE II-PLAN SET-1-23-25](#)
[Exhibit E - NTP, Phase I](#)
[Resolution Cayman Lakes Phase 2](#)

QUASI-JUDICIAL PUBLIC HEARING

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.