



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, March 24, 2026

3:00 PM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. Resolution/Write-Off Delinquent EMS Accounts FY 2024-2025

Attachments: [Resolution - Write-Off Delinquent EMS Accounts FY 24-25](#)
[DeSoto County Adjustment Report - Bad Debt 10.01.2024 -](#)
[09.30.2025](#)
[100124-093025-Referred-Limited](#)
[100124-093025-Recoveries-Limited](#)

2. Grant Agreement / Wastewater Treatment Plant Effluent Disposal Project/Community Development Block Grant Disaster Recovery.

Attachments: [MS010-Agreement-READY FOR SIGNATURE](#)

3. Minutes/BOCC Public Meeting 02-10-2026 and 02-24-2026

Attachments: 02-10-2026 BOCC Meeting
02-24-2026 BOCC Meeting

4. Suncoast Remake Learning Days Letter of Agreement-Economic Development

Attachments: [DeSoto County Board of County Commissioners LOA SRLD 2026](#)

5. Suncoast Remake Learning Days Letter of Agreement-Turner Center

Attachments: [2026 SRLD Agreement](#)

6. **Declaration of Surplus Property**
Attachments: [Surplus Declared 3-24-26](#)
7. **Amendment Request/D1489 2023 LAP Funding**
Attachments: [letterhead D1489](#)

PRESENTATIONS

8. **Presentation / Update on the DeSoto County Vulnerability Assessment**

REGULAR BUSINESS

9. **Proclamation/ National Nutrition Month March 2026**
Attachments: [Proclamation - National Nutrition Month 3-2026](#)
10. **Piggyback Agreement / Gainesville Regional Utilities / Commerce Controls, Inc.**
Attachments: 2026-004PA Commerce Controls
11. **Contract Award / DCR WWTP Expansion - Phase 1 / Poole & Kent Company of Florida**
Attachments: [25-24-01ITB Contract](#)
[25-24-01ITB Bid Tabulation](#)
12. **Professional Services- Landfill Expansion Zones 6 and 7**
Attachments: [26-08-00RFQ Contract](#)
13. **Resolution/Budget Amendment Fiscal Year 2025/2026**
Attachments: [Resolution](#)
[Summary and Narrative](#)
[2026-66 SP Projects- Util. Wastewater DCR Project](#)
14. **Resolution/Burn Ban/Drought Emergency expires**
Attachments: Resolution ending Burn Ban 3-2026
15. **Resolution to amend the Planning and Zoning Division fee schedule**
Attachments: [Resolution with Exhibit A](#)
[Fee Comparison 11x17](#)
[PZ Div Fee Schedule MARKUP 032426v3](#)

PUBLIC HEARING 3PM

16. **Amendment No. 1 to the Third Garbage Franchise Agreement**
Attachments: [AMENDMENT No1](#)

17. Ordinance / Land Development Regulation Amendment Family Homestead (LDR-0011-2025)

Attachments: [2026-02-13 REV Ordinance for PC- revising min acres and ownership](#)

18. Hearing on an appeal by M. Lewis Hall, III, Trust (APPL-0012-2026) to the BOCC of the Board of Adjustments decision to uphold the Development Director's denial of Hall's application for a certified lot split (CLS-0009-2025)

Attachments: [Exhibit A-Denial Letter Survey](#)
[Exhibit B-Quit Claim Deed](#)
[Exhibit C-Application with attachments \(1\)](#)
[Exhibit D-Ordinance 2025-010 \(2\)](#)
[Exhibit E-ingress egress easement](#)
[Exhibit F-GIS Map of Driveway distance \(1\)](#)
[Exhibit G-Picture of driveway from Pine Island Rd \(1\)](#)
[Exhibit H-Engineering Detail D-3A](#)
[Exhibit I-Engineering Detail D-17C](#)
[Exhibit J-Applicant request for Appeal](#)
[Exhibit K-Development Director's Position Statement \(Staff Report\)](#)
[Exhibit L - BOA Final Written Determination](#)
[Exhibit M - Notice to appeal to BOCC.](#)
[Exhibit N-Publisher's Affidavit](#)
[Exhibit 1- Sec. 20-1728 Road Construction Ord codified](#)
[Exhibit 2a- Sec. 20-1523 Appeal decision of development director to BOA](#)
[Exhibit 2b-Sec. 20-1280 BOA variance](#)
[Exhibit 3a- HAAS Engineer Report](#)
[Exhibit 3b- Lomski Engineer Report](#)
[Exhibit 4- Correspondence 11.17 through 11.18](#)
[Exhibit 5- Survey](#)
[Exhibit 6- Photograph](#)
[LDR Code Provisions for Reference](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

RECESS UNTIL 6:30 PM PUBLIC HEARING

QUASI-JUDICIAL PUBLIC HEARING

**19. Ordinance / DCIP Commercial Data Processing Facility rezone
(RZNE-0077-2025)**

Attachments: [2026-03-16 DCIP for BOCC SR](#)

[Location Map](#)

[FLU Map](#)

[Wetlands & Conservation Overlay Map](#)

[Zoning Map](#)

[DCIP revised plan3-3-26](#)

[2026-03-16 Ordinance RZNE-0077-2025 DCIP BOCC](#)

[Exhibit G Comp Plan Policies](#)

ADJOURNMENT

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.