



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, October 14, 2025

9:00 AM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. Agreement Renewal/AC Disaster Consulting, LLC.
Attachments: [23-03-00RFP Agreement Amendment #1](#)
2. State Aid to Libraries Grant
Attachments: [State Aid to Libraries Grant](#)
3. Purchase/ GameTime Playground
4. FDACS - State Financial Assistance Recipient Agreement
Attachments: [32949 Desoto County BOCC](#)
5. Minutes/BOCC Public Meeting 09-08-2025 & 09-09-2025
Attachments: [09-08-2025 BOCC Meeting Tentative Budget Hearing](#)
[09-09-2025 BOCC Meeting](#)
6. Emergency Preparedness and Assistance Grant (EMPA)
Attachments: [Desoto County FY25 A0555 Agreement](#)
7. Purchase of Ford F250 Crew Cab Pickup
Attachments: [Ford F250 Crew Cab Quote.pdf](#)

8. Purchase of Ford F250 Utility Truck

Attachments: [Utility Truck Quote.pdf](#)

9. Resolution/Community Development Block Grant Disaster Recovery (CDBG-DR)

Attachments: [HI026 Ready for Signature](#)
[Enabling Resolution for CDBG-DR Hazard Mitigation](#)

10. Opioid Settlement Participation

Attachments: [Opioid Settlement - Secondary Manufacturers](#)

REGULAR BUSINESS

11. Proclamation/National Safe Sleep Awareness Month

Attachments: [Safe Sleep Awareness Month 2025](#)

12. Proclamation/Domestic Violence Awareness Month

Attachments: [Domestic Violence Awareness Month Oct 2025](#)

13. Contract Award / Weiler Engineering Corporation / Engineer of Record

Attachments: [25-20-00RFQ CONTRACT](#)
[Copy of WECDDeSotoRateComparison](#)

14. Weiler Work Authorization 25/26-03 General Engineering Services

Attachments: [WORK AUTHORIZATION FORM weiler 25-26-03 GENERAL ENGINEERING](#)

15. Weiler Work Authorization 25/26-04- General DCU

Attachments: [WORK AUTHORIZATION FORM weiler 25-26-04 GENERAL ENGINEERING UTILITIES](#)

16. Resolution/Budget Amendment Fiscal Year 2024/2025

Attachments: [Resolution](#)
[Summary and Narrative](#)
[2025-153 Supervisor of Elections](#)
[2025-160 Budget Carryovers 10-14-2025](#)
[2025-161 Sheriff Article V \(Q4\)](#)

17. Resolution/Budget Amendment Fiscal Year 2025/2026

Attachments: [Resolution Summary and Narrative](#)
[2026-1 Budget Carryovers 10-14-2025](#)
[2026-2 Hurricane Ian](#)
[2026-3 Utilities Capital Wastewater](#)
[2026-4 Public Safety](#)

18. Bid Awards/SHIP and HHRP

Attachments: [Bid log in.pdf](#)
[11325 SW Essex Dr.pdf](#)
[1315 SE Third Ave.pdf](#)
[1192 SW Rainbow Ave.pdf](#)
[310 W Myrtle St.pdf](#)
[Notice to Bidders - 09-12-2025.pdf](#)

19. Accounts and Warrants Drawn Per Schedule of Bills Payable.

Attachments: [AP Check Report - Warrants 09-09-25 to 09-22-25](#)

20. Acceptance of Permanent Utilities Easement for Giuseppe's Brooklyn Oven

Attachments: [Hwy17ArcadiaLLC-PermanentUtilitiesEasement](#)

21. Resolution / Agreement / FDOT SCOP NE Bishop Street Road Improvements

Attachments: [448768-1-54-01 Resolution](#)
[448768-1 Draft State Funded Grant Agreement - approved](#)

22. Resolution / Agreement / FDOT SCRAP NW Lily Avenue Road Improvements

Attachments: [448765-1-54-01 Resolution](#)
[448765-1 Draft State Funded Grant Agreement- approved](#)

23. Applicant's request to reschedule the public hearing on the PUD Rezoning for Liverpool (RZNE-0061-2024)

Attachments: [Ltr 10-2-2025 Vicente RE Extension Request \(Liverpool\)](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.