BUDGET AMENDMENT REQUEST/CORRECTION

2025/2026

| Department | SHIP | | Date | 12/16/2025 | Amendment # | 2026-26 |
|----------------------|--------------------------|--------------|------------|------------|-------------|---|
| | | | | | | |
| | | CURRENT | DEBIT | CREDIT | REVISED | |
| Account # | Account Description | Budget | | | Budget Amt | Explanation for Request |
| 14171295543400000 | Contracted Services | 300,000.00 | 650,000.00 | | | Request to transfer from SHIP reserves to fund future |
| 14171295549900000 | Reserve for Cash Forward | 1,333,136.00 | | 650,000.00 | 683,136.00 | housing projects. |
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| | Column TOTALS | | 650,000.00 | 650,000.00 | | \$ - |
| | OSIGIIII TOTALO | | | 000,000.00 | | Ψ |
| APPROVALS | | | | | | |
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| Board Chairman | | | | Date: | 12/16/2025 | <u> </u> |
| | | | | 5 . | 40/40/0005 | > |
| County Administrator | | | | Date: | 12/16/2025 | - 뒷 |
| Finance Director | | | | Date: | 12/16/2025 | ATTACHME |
| i mance birector | | | | Date. | 12/10/2020 | - 💆 |

12/16/2025

12/16/2025

Date:

Budget Coordinator

Entered By

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