



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, August 11, 2026

9:00 AM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. Plan/ DeSoto Transportation Plan

Attachments: [DeSoto Transportation Plan 26-29 final.pdf](#)

2. State Financial Assistance Agreement/DeSoto County Jail Project

Attachments: [CE007 - Desoto - Signature Request](#)

REGULAR BUSINESS

3. Resolution/DeSoto County Vulnerability Assessment

Attachments: [DeSoto VA and AAA Combined Presentation \(1\)](#)
[Vulnerability Assessment Resloution 8-11-26](#)
[DeSoto County VA Final Report 3-31-26 Final \(no Appendix\)](#)

4. Accounts and Warrants Drawn Per Schedule of Bills Payable.

Attachments: [AP Check Report - Warrants 06-23-26 to 07-27-26](#)

5. Cooperative Agreement TIPS- Faciliserv-Turner Center Bleacher Inspection and Maintenance

Attachments: [FaciliServe Agreement \(TIPS\) for agenda](#)

6. Resolution / Agreement / FDOT SCRAP SE Airport Road Improvements

Attachments: [450319-1-54-01 Resolution](#)
[450319-1 Draft Agreement - approved - revised](#)

7. Guaranteed Maximum Price (GMP) Addendum with SEMCO Construction, Inc. for Construction Management at Risk (CMAR) Services -Fire Training Tower Project.

Attachments: [Exhibit C Rev 2 - GMP Addendum](#)
[Exhibit C - Schedule 1 CM Personnel](#)
[Exhibit C - Schedule 2 Contract Drawings & Specifications](#)
[Exhibit C Rev 2 - Schedule 3 GMP Bid Breakdown](#)
[Exhibit C Rev 2 - Schedule 4 - Clarifications Assumptions Exclusions and Allowances](#)

8. Memorandum of Understanding / Reunification Facility Use DeSoto County School District

Attachments: [MOU DCSB Turner Center Final Draft 2026](#)
[Original DeSoto County Interlocal Agreement for Public School Facility Planning 2004](#)

9. Proposal / Gary Siebein and Associates

Attachments: [DeSoto County Data Center Review and Noise Ordinance Consulting 06 21 26](#)

10. Resolution/Budget Amendment Fiscal Year 2025/2026

Attachments: [Resolution](#)
[Summary and Narrative](#)
[2026-138 Development](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.