



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, October 28, 2025

3:00 PM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. **Appointment of Marc Purvis as Mosquito Control Director**

Attachments: [MC Director Appointment \(Purvis\)](#)

2. **Declaration of Surplus Property**

Attachments: [Surplus Declared 10-28-25](#)

3. **Purchase approval of budgeted Bypass Pumps for Utilities Wastewater operations**

Attachments: [25-26 ByPass Pump\(s\) CIP](#)
[BBA Supporting Paperwork](#)

4. **Minutes/BOCC Public Meeting/Final Budget Hearing, 09-23-2025 BOCC Public Hearing and 10-14-2025 BOCC Public Hearing**

Attachments: [09-23-2025 BOCC Meeting Final Budget Hearing](#)
[09-23-2025 BOCC Meeting](#)
[10-14-2025 BOCC Meeting](#)

5. **Resolution- COPCN Provider Name Change POSITIVE MOBILITY, LLC D/B/A AS ELITE MEDICAL RESPONSE**

Attachments: [2025 Resolution COPCN - Corrective Name Change - Positive-Elite Medical Response](#)

6. Purchase of a F250 with 8'bed as budgeted for Animal Control

Attachments: [QUOTE DESOTO F250 AN CONTROL](#)

7. Agreement Amendment/LIHEAP

Attachments: [E2235-A1_Amendment.docx.pdf](#)
[E2235_DESO_Executed.pdf](#)

8. Agreement Extension/FLCOMMERCE-Community Development Block Grant Coronavirus (CDBG-CV)

Attachments: [Agreement_H2473_-_A3_DeSoto_County_BOCC](#)

9. Pollution Liability Renewal for Plan Year 25-26.

Attachments: [DeSoto Pollution Proposal 25-26](#)

10. Land Lease Renewal / Shelfer Farms, LLC

Attachments: [21-04-00ITB Agreement Amendment #1](#)

PRESENTATION

11. Presentation of the 2025 Final Landfill Master plan

Attachments: [DeSoto Master Plan 2025-10-08f](#)
[DeSotoMasterPlanReport_Final_2025-09-02 - Reduced](#)

REGULAR BUSINESS

12. Proclamation/Red Ribbon Week

Attachments: [Red Ribbon Week 2025](#)

13. Accounts and Warrants Drawn Per Schedule of Bills Payable.

Attachments: [AP Check Report - Warrants 09-23-25 to 10-10-25](#)

14. Resolution/Budget Amendment Fiscal Year 2024/2025

Attachments: [Resolution](#)
[Summary and Narrative](#)
[2025-162 Budget Carryovers 10-28-2025](#)

15. Resolution/Budget Amendment Fiscal Year 2025/2026

Attachments: [Resolution](#)
[Summary and Narrative](#)
[2026-8 General Fund Final Values](#)
[2026-10 Budget Carryovers 10-28-2025](#)
[2026-11 Special Projects](#)

16. Weiler Work Authorization 25/26-05 NE Bishop Street SCOP Design Services
FPID 448768-1-54-01

Attachments: [WORK AUTHORIZATION FORM weiler 25-26-05 NE Bishop
WA_BishopStreetSCOP448768-1 \(002\)](#)

17. Weiler Work Authorization 25/26-06 NW Lily Avenue SCRAP Design Services
FPID 448765-1-54-01

Attachments: [WORK AUTHORIZATION FORM weiler 25-26-06
WA_LilyAvenueSCRAP448764-1](#)

18. Approval of Funding Agreement with CSWR-Florida Utility Operating
Company, LLC to cover the County's costs related to a potential bulk potable
water program for the County to serve certain real property in Charlotte County
with bulk potable water.

Attachments: [Exhibit A - Map](#)
[Exhibit B - Development Schedule](#)
[Funding Agreement - DeSoto County-CSWRFL Oct 2025](#)

19. Contract Amendment / Sanders Laboratories, Incorporated / Water and
Wastewater Quality Sampling and Laboratory Testing Services

Attachments: [23-26-00ITB Contract Amendment #1](#)

20. Appointment of new member to the Planning Commission and Board of
Adjustment

Attachments: [2025-10-15 Resolution for Appointment of Theresa Collins Hill
FINAL](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

RECESS UNTIL 6:30 PM PUBLIC HEARING

PUBLIC HEARING

21. Ordinance / Easy Mini Storage / Small Scale Comprehensive Plan Map
Amendment (COMP-0013-2025)

Attachments: [2025-08-22 Quave COMP-0013-2025 SR for PC](#)
[Location Map](#)
[FLUM](#)
[Proposed Future Land Use Map - Easy Mini Storage](#)
[Zoning Map](#)
[2025-08-22 Ordinance - Quave small scale map amendment for PC](#)

22. **Ordinance / Amending Section 20-1581 of Article XI "Administration and Enforcement" Chapter 20 of The DeSoto County Land Development Regulation**

Attachments: [Ordinance re Notice for Code Enforcement](#)

QUASI-JUDICIAL PUBLIC HEARING

23. **Ordinance / McAlpine PUD / Rezone (RZNE-0062-2025)**

Attachments: [2025-09-22 RZNE 0062 2025 McAlpine SR FINAL](#)
[Location Map](#)
[FLUM](#)
[Zoning Map](#)
[24006511 PUD PLAN 2025-04-10](#)
[2025-09-22 Ord for McAlpine FINAL](#)

24. **Ordinance / Maria G. Mendieta Olvera / Rezone (RZNE-0070-2025)**

Attachments: [2025-09-05 Staff Report - RZNE-0070-2025 for PC](#)
[Location Map](#)
[FLUM](#)
[Zoning Map](#)
[2025-09-05 Ordinance - RZNE-0070-2025 for PC](#)

25. **Resolution / Bernardo Hernandez-Villanueva / Special Exception (USE-0188-2024)**

Attachments: [2025-09-08 USE-0188-2024 Villanueva SR for PC](#)
[Location Map](#)
[FLUM](#)
[Zoning Map](#)
[Special Exception Concept Plan for hearings](#)
[2025-09-08 USE-0188-2024 Villanueva Resolution for PC](#)

26. **Resolution / Spanish Trail Land and Cattle Co. / request for time extension for a special exception (USE-0042-2020)**

Attachments: [2025-10-01 Memo to BOCC](#)
[EXHIBIT A Resolution #2020-83](#)
[EXHIBIT B Renewal Statement Letter 9-22-25](#)
[EXHIBIT C Warranty Deed of Sale](#)
[EXHIBIT D Boran Ranch Agenda Item for Resolution No. 2020-83 \(USE 0042-2020\)](#)
[Resolution with Exhibits](#)

27. Resolution / C & F Movers (Lake Suzy Storage LLC) / Development Plan Modification SITE-0156-2025

Attachments: [2025-09-29 Staff Report SITE-0156-2025 C&F Movers mms edits](#)
[ZONING MAP](#)
[FLUM](#)
[Location Map](#)
[2025-09-29 Resolution C&F SITE 0156 2025 with mms edits \(cao\)](#)

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.